



तत् त्वं पूषन् अपावृणु  
केन्द्रीय विद्यालय संगठन

**केन्द्रीय विद्यालय सं.२, कासरगोड**

**KENDRIYA VIDYALAYA No.2, KASARAGOD**

Vidyanagar P O, Kasaragod, Kerala-671123

Phone: 04994-256788

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Website : <http://www.no2kasaragod.kvs.ac.in>

**छात्र दैनन्दिनी एवं पंचांग**

**Student Handbook & Calendar - 2022-23**

Please affix  
a photograph  
in school uniform

नाम

Name:.....

कक्षा तथा वर्ग

Class & Section:.....

अनुक्रमांक

Roll No.:.....

प्रवेशांक

Admission No.: .....

सदन

House: .....

UBI - STUDENT UID :-.....

**(This Diary/Handbook should be brought to the class daily.)**



## **THE CONSTITUTION OF INDIA**

### **PREAMBLE**

We, the People of India, **HAVING SOLEMNLY RESOLVED TO CONSTITUTE INDIA INTO A SOVEREIGN, SOCIALIST, SECULAR, DEMOCRATIC**

**REPUBLIC** and to secure to all its citizens

**LIBERTY** of thought, expression, belief, faith and worship,

**EQUALITY** of status and of opportunity; and to promote among them all;

**FRATERNITY** assuring the dignity of the individual and the unity and integrity of the Nation;

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of November 1949, do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

## **THE CONSTITUTION OF INDIA**

### **Chapter IV A**

#### **Fundamental Duties**

#### **ARTICLE 51 A**

*Fundamental Duties – It shall be the duty of every citizen of India;*

- (a) to abide by the constitution and respect its deals and institutions, the National Flag and the National Anthem;
- (b) to cherish and follow the noble ideals which inspired our National struggle for freedom;
- (c) to uphold and protect the Sovereignty, Unity and Integrity of India;
- (d) to defend the country and render national service when called upon to do so;
- (e) to promote harmony and spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of the women;
- (f) to value and preserve the rich heritage of our composite culture;
- (g) to protect and improve the natural environment including forests, lakes, rivers, wild life and to have compassion for living creatures;
- (h) to develop the scientific temper, humanism and the spirit of inquiry and reform;
- (i) to safeguard public property and to abjure violence;
- (j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.



## THE CREST

### Its Meaning and Significance

We have a motto taken from Ishavasya Upanishad:

हिरण्मयेन पात्रेण सत्यस्याभिहितं मुखम् ।  
तत् त्वं पूषन् अपावृणु सत्यधर्माय दृष्टये ॥

Hiranmayena patrena Satyasyapihitam mukham  
Tat twam pushan apavrinu satyadharmaya drishtaye

सुनहरे पात्र से सत्य का मुख ढका हुआ है ।  
हे सर्वपोषक! तू उस ढक्कन को हटा और सत्य को प्रकट कर  
जिससे कि सत्यधर्मनिष्ठ साधक को उसका दर्शन हो ।

A golden layer covers the face of Truth.  
O Thou, Nourisher! Remove this cover  
So that the Votary and seeker of Truth may see!

Through “तत् त्वं पूषन् अपावृणु” we pray.....  
“Oh! True Knowledge!

Do remove fascinating ignorance so that we may see Thee”.



### About the New KVS Symbol

The new KVS symbol consists of three elements-the images of the rising sun, books (depicted in such a manner that they also give the impression of flying birds) and India's tricolor flag, along with the KVS motto written in Devanagari.

**Composition:** Symmetrical, radiating, dynamic, concentric, united.

**Symbolism:** The Sun is energy, source of life. It symbolises wisdom, clarity, discipline, authority. Books stand for literacy, education, knowledge, information, accessibility, collection, independence etc. Flying birds are suggestive of freedom, migration, imagination, space, high altitude, lightness, fluency, mastery. The colours of the National Flag are symbolic of unity in diversity.

**Experience** - Glow, movement, dynamism, order, vibrancy, dissemination, rhythm, concentration....

In short, the colours of the National Flag, along with its symbolism, are suggestive of the Sangathan's national nature and spirit.



## FOREWORD

Dear Students,

A well maintained Diary will help you shape your future in the best way possible. It is a planner which helps in bringing the future into the present so that you can do something about it now. Once you inculcate the habit of judiciously using your Diary, you can notice the change for the good in your life-style. You become more systematic and your life becomes more stream-lined. This, in turn, will transform you into an individual who is clear- sighted and has a glorious vision of what the future has in store for you. You will be able to march ahead with optimism and conquer heights.

Let the preparation for the future begin NOW. Bring the Diary regularly to school. Follow the instructions written therein in true letter and spirit, thus making your schooldays enjoyable and peaceful.

Remember that 'Failing to plan is planning to fail'.

Wishing you the very best for planned days ahead.

**PRINCIPAL**



**PERSONAL RECORD**

Affix stamp  
size photo  
here

- 1. Name of the Student.....
- 2. Date of Birth.....3. Class & Section .....
- 4. Date of Admission.....Admission No.....
- 5. Name of the House.....Colour of House Flag.....  
Identification Mark.....  
Interests and Hobbies.....  
Responsibilities Discharged.....
- 6. Father's Name.....
  - a) Occupation .....  
(Defence personnel/Central Govt. Employee/Central Autonomous body/Others)
  - b) Service : Transferable / Non-Transferable
  - c) Designation .....
  - d) Office Address .....
  - e) Residential Address .....
  - f) Telephone No. (O) ..... (R) .....
  - g) Email ID .....
  - h) Basic Pay as on 1-4-2022 & Annual Income .....
- 7. Mother's Name .....
- 8. Occupation .....9. Mother Tongue .....
- 10. SC  ST  OBC  Single Girl Child  Y  N  Minority  Y  N
- 11. Category  I  II  III  IV ..... V
- 12. Whether physically handicapped : Yes/No
- 13. Particulars of brother(s) and/or sister(s) studying in this school.
  - a) ..... Class.....
  - b) ..... Class.....
  - c) ..... Class.....
- 14. Blood Group .....
- 15. Aadhar No. ....
- 16. Mode of conveyance : Own / Private / Public.  
If Public (Auto/Taxi) Vehicle No :-.....Driver (M) No.....

Sig.of Father

Sig.of Mother .....Sig.of Student





**PERSONAL RECORD**

- 1. Name of the Student.....
- 2. Date of Birth.....3. Class & Section .....
- 4. Date of Admission.....Admission No.....
- 5. Name of the House.....Colour of House Flag.....  
Identification Mark.....  
Interests and Hobbies.....  
Responsibilities Discharged.....
- 6. Father's Name.....
  - a) Occupation .....  
(Defence personnel/Central Govt. Employee/Central Autonomous body/Others)
  - b) Service : Transferable / Non-Transferable
  - c) Designation .....
  - d) Office Address .....
  - e) Residential Address .....
  - .....
  - f) Telephone No. (O) ..... (R) .....
  - g) Email ID .....
  - h) Basic Pay as on 1-4-2022 & Annual Income .....
- 7. Mother's Name .....
- 8. Occupation .....9. Mother Tongue .....
- 10. SC  ST  OBC  Single Girl Child  Y  N  Minority  Y  N
- 11. Category  I  II  III  IV ..... V
- 12. Whether physically handicapped : Yes/No
- 13. Particulars of brother(s) and/or sister(s) studying in this school.
  - a) ..... Class.....
  - b) ..... Class.....
  - c) ..... Class.....
- 14. Blood Group .....
- 15. Aadhar No. ....
- 16. Mode of conveyance : Own / Private / Public.  
If Public (Auto/Taxi) Vehicle No :-.....Driver (M) No.....

Sig.of Father

Sig.of Mother .....Sig.of Student



**MY INFORMATION**

- I. Class & Section :
- II. Class Teacher:  
Smt./Sri./Kum.....
- III. Co-Class Teacher:  
Smt./Sri./Kum.....
- IV. Subject Teachers:
  - a) English .....
  - b) Hindi .....
  - c) Sanskrit .....
  - d) Mathematics .....
  - e) Science .....
  - f) Social Studies .....
- V. Other Teachers
  - a. Arts .....
  - b. Physical Education .....
  - c. SUPW .....
  - d. Library .....
  - e. Music .....
  - f. German .....
  - g. Malayalam .....
- VI. House Information      House .....

  - a. House Master .....
  - b. Associate House Master .....
  - c. House Captain .....
  - d. House Vice-captain .....





## **ABOUT KENDRIYA VIDYALAYA No.2 KASARAGOD**

The Vidyalaya was set up in 1985 to meet the Educational needs of the Children of the Central Govt. employee of the District. Initially it was housed in a relief centre at Thalagara. Later it was shifted to another relief centre at Anangoor. Now, the need for a permanent building was felt more keenly than ever before. Consequently, Govt. of Kerala provided 10 acres of land at Udayagiri near Vidyanagar and the foundation stone for the building was laid in 1988 by the then Governor of Kerala Mr. P.Ramachandran. The work taken up by the CPWD, was completed in 1992 and the school shifted to the new building in August of the same year.

Till 2002, the school was a single section school from classes I to XII (Science Stream). But in 2003, the school was permitted to have two sections for each up to Class X with a Pre-primary section. Vidyalaya has total staff strength of 42 and student strength of 930.

The Vidyalaya is a two storey concrete structure with roomy class rooms, well maintained computer room, library, and well equipped labs for Physics, Chemistry and Biology with a separate Junior Science lab. There is an extensive playground at the back conducive for conducting all track and field events and a lonely children's park in the front.

Set, far from the madding crowd's ignoble strife, in the lap of nature, the unpolluted and healthy atmosphere rejuvenates the young minds and gives them a fillip to attain success at every step. Indeed, it stands embellished with an attractive garden and a water fountain, overlooking the historic Vidyanagar, Seethangoli road, making new history every year in academic programs.

### **SCHOOL TIMINGS**

First Bell .....	8.50 am
Primary / Secondary .....	9.00 am to 3.10 pm
Lunch Break.....	12.00 Noon to 12.30 pm

### **ACADEMIC SESSION**

The Academic Session is from 1<sup>st</sup> April to 31<sup>st</sup> March.



## **KENDRIYA VIDYALAYA SANGATHAN AIMS AND OBJECTIVES**

The Kendriya Vidyalayas are run by the Kendriya Vidyalaya Sangathan, an autonomous body formed by the Ministry of Human Resource Development, Government of India, New Delhi, in 1965, as a result of the recommendations of the Second Pay Commission. They are affiliated to the Central Board of Secondary Education, New Delhi, and have a common syllabus and curriculum of studies.

Each Vidyalaya is a miniature India and aims at inculcating in its students, feelings of patriotism, brotherhood and national integration.

### **Main Objectives**

The main objectives of Kendriya Vidyalayas are:

1. To cater to the educational needs of the children of transferable Central Government Employees, including Defence and Paramilitary Personnel, by providing a common programme of education.
2. To pursue excellence and to set pace in the field of school education.
3. To initiate and promote experimentation and innovation in education, in collaboration with other bodies like the CBSE and NCERT.
4. To develop the spirit of national integration and to create a sense of 'Indianness' among children.

### **Salient Features**

The salient features of Kendriya Vidyalayas are as follows:

1. Kendriya Vidyalayas are generally established at places having sizeable concentration of transferable Central Government Employees including, Defence Personnel. Kendriya Vidyalayas in the Defence Sector are established on the recommendations of the Ministry of Defence, whereas those in the Civil Sector are established on the recommendations of the concerned State Government / Central Ministries / Central Government Employees Welfare Co-ordination Committees. Kendriya Vidyalayas are also established on the campuses of the Institutions of Higher Learning and Public Sector Undertakings.



2. The quality of teaching is kept reasonably high, by an appropriate teacher-pupil ratio and provision of suitable teachers with high academic qualifications.
3. Instruction is imparted through the medium of Hindi and English. The ultimate objective is to enable students to achieve proficiency in both the languages.
4. The same text books and syllabus are followed in all Kendriya Vidyalayas.
5. Computer Literacy Classes are conducted from Class III onwards.
6. Kendriya Vidyalayas prepare students for the All India Secondary School and Senior School Certificate Examination conducted by the Central Board of Secondary Education, New Delhi.
7. Some Kendriya Vidyalayas have hostels attached to them. Hostel facilities are provided in those schools, generally for the benefit of those students whose parents are transferred in the middle of the session to stations which do not have a Kendriya Vidyalaya.

**FEE STRUCTURE (PER MONTH) w.e.f. 01.04.2013**

1. Admission Fee	Rs. 25.00
2. Re Admission Fee	Rs. 100.00
3. Tutition Fee	
3(a) Class IX & X (Boys)	Rs. 200.00
3(b) Class XI & XII Commerce & Humanities (Boys)	Rs. 300.00
3(c) Class XI & XII Science (Boys)	Rs. 400.00
4. Computer Fund	
4(a) Class III onwards wherever Computer Education is being imparted	Rs. 100.00
4(b) Computer Science Fee (for elective subjects) + 2 stage	Rs. 150.00
5* Vidyalaya Vikas Nidhi (Classes I - XII)	Rs. 500.00

\* However, KVs under the Ernakulam Region.

The fee Collection is done through Union Bank of India (UBI) web Portal. Only VVN need be paid for both boys and girls upto class VIII. However, Tuition Fees needs to be paid by all boys all boys from Class IX to XII, at varying rates as per the income of their parents. All



the girls whose parents can claim reimbursement also have to pay the tuition fees.

**Late Fees:**

Rs. 5/- per day (including holidays). Late fee to be paid separately for Tuition Fee and VVN, i.e., a total of Rs.10/- per day.

After the last working day of the month, the name of the child will be removed from the roll for non-payment of fees. The name of the child is to be restored only after charging late fees fine for both Tuition Fees and VVN, plus re-admission fee of Rs.100/- on the request of the parent, if the cause is genuine.

**Concession**

1. If more than one son of the same parent (including dependent brothers) is studying in Classes IX to XII of the Kendriya Vidyalaya, the son of the highest class shall pay full Tuition Fee and the others only half of the Tuition Fee. However, VVN has to be paid in full by all.

**Exemption**

1. Students belonging to the Schedule Castes or Tribes shall be exempted from the payment of Tuition Fee.
2. No Tuition Fee will be charged for wards of employees of KVS and for girls. (Whose parents are not eligible for re-imburement from place of work.)
3. No Tuition Fee will be charged for the children of officers and men of the Armed Forces and Para Military Personnel, killed or disabled during the hostilities of 1962, 1965 and 1971.
4. Fees is exempted for Single Girl Child from Class VI.

**Curriculum of Studies**

Education in Kendriya Vidyalaya spans over a period of twelve years from Class I to XII.

The examination and courses of study followed up to Class VIII (middle level) are those prepared by the National Council of Educational Research and Training. From Class IX onwards, the scheme of studies prescribed for the 10+2 pattern by the CBSE is adopted in Kendriya Vidyalayas. The students are prepared for the



AISSE (Class X) and the AISSCE (Class XII) Exams of the CBSE, New Delhi. Due emphasis is laid in the curriculum on National Identity and Value Education.

**The following subjects are taught in the Vidyalaya:**

Class I & II : 1. English 2. Hindi 3. Maths 4. Arts of Healthy & Productive Living / Environmental Education.

Class III-V : 1. English 2. Hindi 3. Mathematics  
4. Environmental Studies 5. Work Experience  
6. Art 7. Physical Education / Games & Music

Class VI-VIII : 1. English 2. Hindi 3. Sanskrit 4. Mathematics  
5. Science & Technology 6. Social Science  
7. SUPW 8. Art Education  
9. Physical and Health Education

**Scheme of Studies**

**(a) All India Secondary School Examination: (IX & X)**

1. English 2. Hindi / Sanskrit 3. Mathematics 4. Science & Technology 5. Social Studies 6. SUPW 7. Art Education 8. AI (Artificial Intelligence) 9. Health & Physical Education (Computer literacy education as a part of work experience).

**(b) All India Senior School Certificate Examination AISSCE (XI & XII)**

**Science Stream** : English Core, Hindi Core / Sanskrit Core, Maths, Physics, Chemistry, Biology, Computer Science.

**Commerce Stream** : English Core, Accountancy, Business Studies, Economics, Mathematics, Hindi Core / Sanskrit Core, Informatic Practices.

**Humanities Stream** :- English Core, Hindi Core / Sanskrit Core, History, Geography, Economics & Political Science.

**Subject of Internal Assessment:**

Work Experience, Physical Education, General Studies



**UNIFORM**

*All Kendriya Vidyalayas shall have a common uniform. The following patterns of uniforms are prescribed:-*

<b>Classes</b>	<b>Junior Boys(Summer)</b>
<b>I – V</b>	<b>SHIRT:</b> Shirt- Check Fabric with Red, Blue and Grey. 1” wide Red Nehru/Mandarin Collar, Half Sleeves with 1” wide edging on sleeve and 1” wide Red Placket. <b>SHORTS:</b> Grey fabric Two patch pockets in Front and a hip pocket and 2” wide Waist Band.
<b>VI – XII</b>	<b>SENIOR BOYS (SECONDARY) SHIRT :</b> Check Fabric with Red, Blue and Grey, Collar in Red colour,Half Sleeves with 1” wide Red edging on sleeve. 1” wide red Placket. <b>TROUSERS :</b> Grey fabric Pleated with 2” Waist Band, 2 side pockets and a welt pocket at back.
<b>Classes</b>	<b>Junior Girls (Summer)</b>
<b>I – II</b>	<b>FABRIC:</b> Checks Fabric with Red, Blue and Grey. <b>Tunic :</b> One piece Princess line tunic with red colour. 2” wide Peter Pan Collar.1” Red colour edging on sleeve band.
<b>III – VIII</b>	<b>SENIOR GIRLS (MIDDLE and SECONDARY) SHIRT:</b> Check Fabric Red, Blue and Grey. 1” wide Red Nehru/ Mandarin Collar. Half Sleeves with 1” wide Red edging on sleeve and 1” wide Red Placket. <b>Skirt -</b> Grey Fabric Box pleated divided Skirt with 2” wide Waist Band. 1” wide Edging of Red colour, 2” above hem line.
<b>IX – XII</b>	<b>SENIOR GIRLS KURTA:</b> Check Fabric Red, Blue and Grey. 1” wide Red Nehru/Mandarin collar, Half Sleeve with 1” wide Red edging, Placket-Centre Front Opening. Side Slit with red facing. Waist Coat stitched at side seam with Kurta. <b>Trousers -</b> Grey fabric. Straight cut with 2” waist Band, and 2 side Pockets.

<b>T- Shirt for ALL CLASSES FOR PHE :-</b> 4 House colors (blue, green, red and sun yellow) with Blue and white stripe in the Collar and sleeve band with navy blue placket. Elasticated Navy blue tracks with white piping in the side seam.
<b>SHOES :-</b> Common shoes with PU sole and Velcro attachment for all days for both Boys and Girls. No canvas shoes. <b>SOCKS :-</b> Cotton Lycra Fabric. Mid-Calf Length Navy Blue Socks with 3 Strips for Summer.
<b>BELT :-</b> Blue and Grey Synthetics Woven Webbing With Powder coated buckle with Logo of KV on buckle.
<b>Turban:-</b> Cotton Turban for Sikh senior boys and patka for junior Sikh boys Matching with trousers
<b>SCARF:-</b> Grey colour scarf matching with the bottom wear with red hem on the corners.
<b>Hair Accessories For Girls:-</b> Red ribbon or hair bands can be used, if required.

*Note:- Please Visit school website for Photographs of uniform with details*



**EXAMINATION AND PROMOTION RULES FOR  
CLASSES I – II, III – V, VI – VIII, IX & X, XI & XII**

**FOR CLASSES I & II:** The existing scheme of eight cycle assessment would continue.

**FOR CLASSES III – V:** There will two terms, however both the terms will be treated separately without including portion of first term in the second term.

<b>Subjects</b>	<b>TERM: Term 1</b> (100 marks) is half of the session 20 marks for periodic assessment and 80 marks for Half Yearly examination	
	<b>Language - 01</b>	<b>Half yearly examination</b> Written Examination for 80 marks with syllabus announcement of test dates covered till announcement of Half Yearly Exam dates by School.
	<b>Language - 02</b>	
	<b>Mathematics</b>	
<b>EVS</b>	PA <b>20 marks</b> Periodic test 10 marks* with syllabus covered till announcement of test dates by school.	
	Note book submission 5 marks at the end of the term.	
	Subject enrichment 5 marks at the end of the term.	

<b>Subjects</b>	<b>TERM II: Term II</b> (100 marks) is 2nd half of the session 20 marks periodic assessment and 80 marks for Yearly examination	
	<b>Language - 01</b>	<b>Yearly examination</b> Written Examination for 80 marks with syllabus covered after Half Yearly Examination.
	<b>Language - 02</b>	
	<b>Mathematics</b>	
<b>EVS</b>	PA <b>20 marks</b> Periodic test 30 marks with syllabus covered till announcement of test dates by school.	
	Note book submission 5 marks at the end of the term.	
	Subject enrichment 5 marks at the end of the term.	

\* There will be periodic tests in each term for 40 marks which will be reduced to 10 marks in the report card for final assessment.



## STRUCTURE OF ASSESSMENT VI TO VIII

1st Term								
Subject Enrichment Activities (5)	Notebook Submission (5)	Periodic Test 1 (10)		Mid Term Examination (Half Yearly) (MDP, LD & CCT to be continuously assed during first Term) (80)				Total (100)
One Subject Per month Up to 4 Months	Monthly Once	Oral (10)	Pen Paper Test (30)	MDP (15)	Learner's Diary (Reflective Practices) (10)	CCT (15)	Pen Paper Test Written (40)	100

2nd Term								
Subject Enrichment Activities (5)	Notebook Submission (5)	Periodic Test 2 (10)		SEE (MDP,LD&CCT to be continuously assed during second Term) (80)				Total (100)
One Subject Per month Up to 4 Months	Monthly Once	Oral (10)	Pen Paper Test (30)	MDP (15)	Learner's Diary (Reflective Practices) (10)	CCT (15)	Pen Paper Test Written (40)	100

\* If the tests are to be held through online mode, these may be conducted as suggested under techniques & tools or through any other means as found suitable by the school under given situation.





## Assessment and Evaluation Practices of the Board for the Session 2022-23

**The changes for classes IX-XII (2022-23)  
internal year-end/Board Examination are as detailed:**

Year End Examination/ Board Examination (Theory)	(2021-22) Existing (As per Special Scheme of Assessment for Board Examination-Circular No.Acad-51/2021 dated 05.07.2021)	(2022-23) Modified (Annual Scheme)
Composition	<ul style="list-style-type: none"> <li>* Term I - Multiple Choice Question including case based and assertion reasoning type MCQs- 100% (30% questions competency based)</li> <li>* Term II-Case based/Situation based, Open Ended-short answer/long answer questions (30% questions competency based)</li> </ul>	<ul style="list-style-type: none"> <li>* Competency Based Questions would be minimum 40%. These can be in the form of Multiple Choice Questions, Case based Questions, Source Based Integrated Questions or any other types.</li> <li>* Objective Type Questions will be 20%</li> <li>* Remaining 40% short answer / long answer questions (as per existing pattern).</li> </ul>



## **Provision for children who are absent in Tests / Examinations**

- i. It is mandatory for every student to appear in all the examinations in order to be eligible for promotion.
- ii. A separate test / examination may be conducted for a child who could not appear in the regular test / examination because of medical reasons.
- iii. On no other ground shall the absence of a child in appearing for a test or examination be condoned and for such absence, the child will be awarded 'No Grade' for primary and 'ZERO' for other classes in the said examination.
- iv. In an academic year, if the occasion for the re-test for a child is more than once, the matter would be reported to the Deputy Commissioner, who will check the genuineness of the case. The retest would, however, be conducted, pending directions from the Deputy Commissioner, but the outcome would be withheld, pending the decision of the Deputy Commissioner.

## **Minimum Attendance for Session Ending Examination**

A pupil may not be allowed to sit in the Session Ending Examination if he has not put in a minimum of 75 percent of the total attendance upto the 15<sup>th</sup> of March of the Academic Session, including attendance put in a previous school, if the student has been admitted on transfer. The Principal shall be competent to condone shortage in attendance upto 15 percent, in special circumstances, meriting this concession, e.g., illness, etc. The Assistant Commissioner shall be competent to condone the attendance of a student upto 50% to take the session Ending Examination. The Commissioner may give relaxation beyond this in exceptional cases.

## **Re-examination and Re-evaluation**

- i. The Principal shall not conduct Re-examination or Re-evaluation of Answer Books.
- ii. In case of grade complaints or foul play, these matters will be referred to the Deputy Commissioner. In situations where the Deputy Commissioner is satisfied that the evaluation process in the Session-ending Examination where the child has scored very good marks in other subjects and failed in one or two subjects, scrutiny of the answer sheets will be done. Scrutiny will cover only re-totalling and marking of unmarked answers, etc.

**ARTICLE 60 – CODE OF CONDUCT FOR STUDENTS**

- a) The following acts and conduct on the part of the students will amount to misconduct:
- i) Misbehaviour towards teachers or any other employee of the school.
  - ii) Intentional disturbance of classes.
  - iii) Absence from classes without the permission of the teacher/Vice-Principal/Principal.
  - iv) Bullying/intimidation of others.
  - v) Eve-teasing/misbehaviour towards girl-student(s).
  - vi) Damaging/disfiguring school property.
  - vii) Propagating a strike/disruption of classes.
  - viii) Association with banned organizations.
  - ix) Propagating communal/caste feeling amongst the students.
  - x) Indulging in physical violence in any manner.
  - xi) Disobeying lawful orders of the teacher/Vice-Principal/Principal.
  - xii) Bringing unauthorized people/article inside the school.
  - xiii) Theft/pilferage of school/students' property.
  - xiv) Any behaviour unbecoming of a student
- b) In the above acts of misconduct, the Principal shall take suitable action as per the observation(s) of the Disciplinary Committee, depending on the gravity of the misconduct, which may include:
- i) Oral/written warnings to the student and parents
  - ii) Suspension from attending classes/school for a specified period.
  - iii) Recovery of loss to school property.
  - iv) Issue of Transfer Certificate
  - v) Expulsion / rustication from school.



## **HOW TO CONDUCT YOURSELF**

1. Be a regular Scholar. Come to school in clean and tidy School Uniform, well in time.
2. Let there be grace and sense of purpose in your work and movement.
3. Be regular for assembly and take active part in its conduct.
4. Extend your cooperation in maintaining discipline and in keeping the class-room and the school campus clean. Don't scatter bits of paper on the floor. Should you find any, remove them. Neither spoil the walls nor damage the school furniture or any other property. They are yours and you have to pass them on to your younger brothers and sisters. Any damage or loss should be reported immediately to the Class Teacher/Principal. Any damage will be made good by the person responsible.
5. Don't loiter outside the class-room, while the school is in session.
6. While moving from one class to another, take care not to disturb other classes. Always move in a line.
7. Bring only the prescribed text books and note books.
8. Take care of your things. Don't lose them.
9. Should you find anything belonging to the school or to any other student, deposit the same in the office.
10. Remember to take the Class-Pass, while going out of the class, when the school is in session.
11. Read Newspapers and Magazines regularly, Don't mark, underline or annotate them.
12. Don't do anything that is derogatory to your self-respect.
13. Your work and conduct should be such that it brings name and fame to the school.
14. Abide by the instructions given by your Class Monitor, House Leaders and School Prefects.
15. Be an active participant in every school activity.
16. Enter the Home Assignments in your School Calendar regularly and do your work regularly.
17. Follow up the corrections and suggestions given by the teacher.



<b>DOs</b>	<b>DON'Ts</b>
Bring your diary daily to school.	Absent yourself from school, unless it is absolutely necessary.
Be <b>punctual</b> .	Absent yourself on the days of tests/assessments/ activities.
Get prior sanction for any leave that you intend to take.	Wear your school uniform in styles and patterns not approved by the school code of conduct.
Inform your Class Teacher, in case you are unable to get prior sanction.	Load your bag with books and note books not required for the day.
Keep your hair and nails trimmed .	Tear pages from your note books and litter them in the premises.
Ensure that your uniform colour, style, and pattern are as per the KVS norms.	Destroy/deface the walls, furniture of the school.
Bring your books according to the day's time table.	Indulge in wilful conduct such as bullying, harassment, assault, fighting, indecent behaviour or insubordination.
See that your books are neatly covered. Change the covers periodically.	Indulge in any activity or inter-personal relations with fellow-student(s), unbecoming of a KV student.
Switch off the lights and fans, when not in use.	
Ensure dignified behavior at all times.	



Apart from the above DOs and DON'Ts, the following shall be considered as violation of school rules which will entail issue of letter of displeasure (citation) by the administration and necessary disciplinary action.

1. Found possessing or using tobacco or tobacco-related products like Pan Parag / any substance deemed to be harmful or addictive and are hence prohibited.
2. Possessing or using mobile phones or other electronic devices in the school premises on working days/ during the School Day/ on the days when sponsored events or activities are conducted.

Violation of the above rules or any portion of the policy will entail disciplinary procedure and confiscation of the device. Disciplinary procedure upto (and including) In-school / Out-of-school Suspension will be awarded.

- \* An In-school Suspension will require the student to be in school during class, doing school work, but not attending regular classes.
  - \* An Out -of -school Suspension will be given, if the violation is deemed severe by the administration.
3. Indulging in relations with fellow students / staff which is deemed unbecoming for a student of the Vidyalaya will also draw sanctions as mentioned above.
  4. Insubordination, insolence and fighting will not be tolerated. All three are causes for suspension and citation.
  5. Students are subject to search (personal and belongings) upon a reasonable suspicion that the search will yield evidence of violation of school rules.
  6. Destruction of school property or theft against school, teachers and students will result in suspension.

The above mentioned are in keeping and in conjunction with the KVS Code of Conduct, Article 60, mentioned earlier, in the Diary.



## **Conduct of Extra-Curricular Events and School Assembly**

- \* It is mandatory to attend the School Assembly on school days. Students are to reach the assembly ground in time.
- \* If a student is unable to attend the assembly due to sickness, prior permission has to be sought from the Class Teacher.
- \* A student has to exhibit utmost decorum and participate as expected of him/her during the Assembly.
- \* During Co-curricular activities, a student has to display good sportsmanship. Students who choose to be disruptive at these events will not be permitted to participate or attend any of the future events.

## **Personal Appearance**

- \* Attending school in neat and tidy uniform is important.
- \* A student shall be in proper uniform whenever he/she comes to school, irrespective of whether it is a regular working day or a holiday.
- \* Entry will be prohibited to such students who are not in proper uniform.
- \* Clothing styles or accessories that are immodest, revealing and that which can be hazardous in learning situations, such as in laboratories, should not be worn to school or to school sponsored activities.
- \* Students must wear shoes at all times, unless instructed otherwise.
- \* Shoes must be well polished and in good repair.
- \* Socks must be washed regularly and must be clean.
- \* Students wearing inappropriate attire will be instructed to get it changed. **The parent/guardian will be contacted immediately.**
- \* Inappropriate attire may include, but may not be limited to, dirty shoes, dirty uniform, clothing with rips or holes, wearing pants stitched specifically for wearing low waist, tightly stitched boys' or girls' uniform.
- \* Inappropriate attire also includes make-up, excessive hair, hair styles deemed inappropriate for a student or anything that draws attention to an individual student.



## **ATTENDANCE POLICIES AND PROCEDURE**

### **ATTENDANCE**

The School Administration recognizes regular attendance as necessary to ensure continuity in the educational process. Classroom learning experiences are a meaningful and essential part of any educational system. Time lost from class is irretrievable, particularly a student's opportunity for interactions and exchange of ideas with teachers. The student who is absent loses the benefit of the lectures, discussions and participation with students. The school considers encouragement of consistent and timely attendance a major responsibility.

- Good attendance in school is a top priority. Daily attendance is the responsibility of the student and his/her parent/guardian.
- Absence in excess of 25% may result in loss of an Academic Year.
- Though 25% is the maximum permissible period this allowance is to be used with utmost discretion and on 'Dire Need' basis.

Absence which counts towards this limit are illness, appointments (including doctor, dental) and participation in tournaments/ competitions not under the aegis of KVS.

- If absence was on medical grounds, Medical Certificate, along with the Fitness Certificate, must be submitted on the day the student reports to school after leave.
- The following regulations apply to student absence:
  - i. Attendance is the responsibility of the student and his/her parent/guardian. In the event of an absence, the parent/guardian should contact the school to inform that the student will be absent.
  - ii. If a student is absent without prior permission, the same shall be intimated to the parent through SMS on their mobiles (before or for initiating further disciplinary action).



**PERMISSION TO LEAVE SCHOOL (SHORT LEAVE)**

- When a student needs to leave school during the school day when scheduled classes or activities will be missed, prior permission must be sought from the Principal, routed through the Class Teacher.
- Permission must be sought through a written application by the parent or guardian.
- Illness or emergency: If a student does not feel well enough, or if there is any emergency, the student shall report to the Class Teacher and arrangements will be made for the student to go home.
- Medical or dental appointment: For this, the parent or guardian should send a written note through the student seeking permission. When the student returns, he/she should have a statement from the doctor's office, verifying the length of the appointment.
- If a student knows an absence is going to occur, a note, seeking prior permission, is to be written by the parent/guardian to get the leave sanctioned prior to absence.
- **Notwithstanding the above provisions, availing short leave/permission to leave school, must be used for dire necessity and no short leave will be granted as a matter of routine.**
- Students are to attend school the morning following any school activity, which is held the previous evening, at the school or elsewhere.

**TRUANCY**

Truancy is being absent from one or more classes, without consent. The student shall be marked absent for whole day and recorded as such, if found guilty of truancy, like leaving the class without teacher's permission, or failure to report to a class after being instructed to do so.

**TARDINESS**

It is the student's responsibility to be on time for school and each class period. Reporting late to classes will be deemed as truancy and will be acted upon as such.

**LABORATORY BEHAVIOUR**

1. No student will be permitted to attend practical classes in the Physical Sciences laboratories, without the laboratory coat.
2. Observation notebook is to be carried for all practical classes.
3. Record notebooks, duly completed, to be submitted regularly, as per the teachers' instructions.
4. A student is not to perform any unauthorized experiment in the laboratories.
5. In case of any damage to the laboratory equipment, the same shall be informed immediately to the laboratory attendant or the teacher concerned.
6. The cost of the damaged property as ascertained by the In-charges shall be borne by the student causing the damage, if the act is found wilful.

**LIBRARY RULES**

1. All students of the school are members of the Library.
2. Strict discipline and silence are to be observed in the Library and reading room.
3. Students from Classes VI to XII can borrow a maximum of two books at a time.
4. Students should bring their Library Card/ID Card to issue books.
5. Library Books can be issued and returned during Library Period of the class only and not during any other Period.
6. Library Books should be properly looked after and returned on the due date.
7. Marking, underlining, cutting, erasing or dog-earing pages of the books are strictly prohibited and liable for punishment, if any such damage to the Library Books is detected by the Librarian.
8. Text-books, Reference books, Journals and Periodicals are to be read in the Library and Reading Room only. They are not meant for issue.



9. The Librarian may recall a book at anytime, in case of urgency.
10. Library Books are to be returned at least one week before leaving the station or before any Break and one month before any Vacation.
11. A 'No Due Certificate' for each student is to be obtained from the Librarian, while withdrawing any student from the school.

## **CO-CURRICULAR ACTIVITIES**

### **Objectives**

1. To give children ample opportunities for self expression.
2. To teach social co-operation by providing experiences in group living.
3. To make children aware of their social responsibilities.
4. To prepare children for better leadership and fellowship.
5. To develop in children high standards of aesthetic sense, ethics, discipline, sportsmanship and social spirit.
6. To give them training in democratic citizenship.

### **Work Experience (WE)**

Work Experience is a series of organized and controlled activities which are socially useful and economically viable. They tend to bridge the gap between the classes, the masses and promote integration between the world of work and the world of scientific and social knowledge and broaden aesthetic vision. Their outcome can be a product, a process, a service or an artistic creation.

## **SCOUTING**

Scouting is an Educational Movement based on open air games. Scouts and Guides learn by going for outings and through Play-way Methods, which bring integral development in a child. They become



good leaders as well as good followers and true citizens of the country. They remain physically fit, mentally awake and morally upright. They become self-reliant and face the challenges of life confidently with the motto of ‘Be Prepared’ and service to others. The total change of attitude that comes in the children makes the parents and country feel proud of them. The sustained activities of the Scouting Movement is always an interesting and amusing project for students and a solution to parent’s worries.

**SCOUT UNIFORM**

<b>BOYS</b>	<b>GIRLS</b>
<p><b>Scouts &amp; Cubs :</b></p> <ol style="list-style-type: none"> <li>1. Gray Shirts with shoulder straps with two flap patch pockets.</li> <li>2. Navy Blue Shorts / full (half pant).</li> <li>3. A blue baret cap / turban for Skirts.</li> <li>4. Web belt with Scout buckle. (Supplied by National Hqrs.)</li> <li>5. Scarf : Triangular (Isosceles) base 70cm and 80cm size with white border and Waggle.</li> <li>6. Badge and shoulder badge supplied by National Association.</li> <li>7. Foot Wear ; Black Shes and White Stockings.</li> </ol>	<p><b>Bul-bul :</b></p> <ol style="list-style-type: none"> <li>1. Navy blue pinafore with half sleeves and two flap patch pockets.</li> <li>2. Leather belt supplied with buckle.</li> <li>3. Badge and shoulder badge.</li> <li>4. Scarf of isosceles Triangular base 70 cm and 80 cm with white border.</li> <li>5. Foot Wear : Black Shoes with white socks.</li> <li>6. Blue half ribbon.</li> </ol> <p><b>Guides :</b></p> <p>Light blue kameez and dark blue salwar (with collar) with dark blue duppatta.</p>

- NOTE:**
1. Badges, shoulder badges, buckles and Woggles will be supplied by the National Association of Bharat Scouts and Guides on payment.
  2. Parents are requested to arrange dresses latest by the first week of July.



## **ACTIVITIES**

**Literary Activities:** Public Speaking and Formal Debating are the two main forms of oral expression in which systematic training is given. The School Magazine and Manuscript Magazine serve as a medium for written expression. Competitions at Inter KV Level in activities like Declamation, Debate, Drama and Painting are also conducted, for which training is given to the students.

**Dramatic & Cultural Activities:** Regular training is given in Acting, Dance and Music during CCA Periods. Most of these activities culminate on the Annual Day.

**Games and Sports:** Coaching is given for boys and girls in Volley ball, Foot ball, Shuttle Badminton, Table Tennis, Kho-Kho and Basket ball. Competitions in games and sports are conducted at the Regional and National Levels.

**Club Activities:** To enable students to develop their latent talents and interests, Science and Nature Club, English and Hindi Club, Sanskrit Club, Integrity Club, Readers' and Quiz Club, Health Club and Maths Club conduct their activities periodically (On all Fridays for Secondary and Saturdays for Primary). Participation in these Club Activities are compulsory.

**Excursions and Picnics:** Children are taken on Educational Trips to places of interest.

**Scouts & Guides:** Students from Class VI and above are enrolled as Scouts and Guides and students from Standard III to V are enrolled as Cubs and bulbul.

**House System:** To facilitate healthy competition and co-operation among students, the entire school is divided into four Houses. Inter-house competitions are conducted in Literary and Cultural activities and in Games and Sports.

## **OTHER STUDENT FACILITIES**

### **Medical**

An in-house trained nurse will be present during all school days in the school premises. Any student who is sick may report to this trained



professional. A professional doctor will be available for two hours every working day. Hence it is imperative that the parent/guardian provides all medical information about their ward(s) to the Class Teacher for onward provision of the same to the Medical Team, as and when need arises.

### **Student Council**

The school has an active Student Council, which meets with the administration at least once a month. Any suggestions / complaints may be routed by any student through the Student Council. The names of the members of the Student Council are put up on the Display Board for this very purpose.

### **Guidance Cell**

A Counselling and Guidance Cell, which is accessible to all students, is in operation in the school.

## **GENERAL INFORMATION**

### **Issue of Identity Cards:**

- The school shall issue Student Identity Cards which has to be worn on all schools days and all School Sponsored Programmes.
- On loss of this Identity Card, it is the responsibility of the parent/guardian to replace it immediately.

### **Student parking**

- Students are forbidden from riding motorized vehicles to school.
- Bicycles have to be parked neatly in a row to facilitate parking of maximum number.
- Bicycles parked have to be locked securely and the parking of the bicycles in the school is at the owner's risk.

### **Trespassing**

- Students are to keep themselves well within the school building.
- Using the Staff Quarters gate to enter/exit the school is strictly forbidden.
- No student is to trespass into areas of teachers' apartments.
- Disciplinary action shall be initiated for violation of this rule.
- Entering the laboratories without the permission of the teacher is also considered as trespassing, hence it has to be avoided by the students.



## NOTE TO THE PARENTS

Parents and teachers together mould a child into a model citizen. Remember the following points to ensure this:

- a) Ensure that your child reaches the school before the first bell.
- b) He/She should be smartly turned out with clean, well-pressed uniform, polished shoes, clean nails and combed hair.
- c) Ensure that your child has had milk, breakfast and fruit before he/she leaves home.
- d) Check his/her school bag daily and see that the assigned work is done and regular study- time is maintained at home.
- e) Meet teachers regularly, after taking permission from the Principal and monitor your child's progress and activities in school. Parents are requested to buy only the prescribed text books and the recommended note books.
- f) Parents are requested to meet their wards' teachers periodically as per the following timings- 11.00 a.m. to 12.00 noon on week days and 9.30 a.m. to 10.30 a.m. on the last working day of each month.
- g) Parents are permitted to meet the Principal on all working days between 11.00 a.m. and 12.00 noon and between 3.00 p.m. and 4.00 p.m.

**A well adjusted child at home becomes an excellent student in school.**

### Key Websites

KVSHQ : <http://kvsangathan.nic.in>

Regional Office : <http://kvsroernakulam.nic.in>

UBI KVS FEE PAYMENT PORTAL:

<https://www.unionbankofindia.co.in/english/personal-fees-kv.aspx>



## प्रार्थना

असतो मा सद्गमय

तमसो मा ज्योतिर्गमय

मृत्योर्मा अमृतं गमय।

दयाकर दान विद्या का हमें परमात्मा देना।

दया करना हमारी आत्मा में शुद्धता देना।।

हमारे ध्यान में आओ प्रभु आँखों में बस जाओ।

अंधेरे दिल में आकर के परम ज्योति जगा देना।।

बहा दो ज्ञान की गंगा, दिलों में प्रेम का सागर,

हमें आपस में मिल-जुलकर, प्रभु ! रहना सिखा देना।।

हमारा धर्म हो सेवा, हमारा कर्म हो सेवा

सदा ईमान हो सेवा व सेवक जन बना देना।। र्द।

वतन के वास्ते जीना वतन के वास्ते मरना

वतन पर जान फ़िदा करना प्रभु हमको सिखा देना।। र्द।

ॐ सहनाववतु। सह नौ भुनक्तु।

सह वीर्यं करवावहै।

तेजस्विनावधीतमस्तु

मा विद्विषावहै।।

ॐ शान्तिः, शान्तिः, शान्तिः।।

## राष्ट्र - गान

जन गण मन अधिनायक जय हे, भारत भाग्य विधाता।

पंजाब, सिंध, गुजरात, मराठा, द्राविड़, उत्कल, बंगा।

विन्ध्य हिमाचल यमुना गंगा, उच्छल जलधि तरंगा।

तव शुभ नामे जागे,

तव शुभ आशिष माँगे, गाहे तव जय गाथा।

जन गण मंगल दायक जय हे, भारत भाग्य विधाता।

जय हे, जय हे, जय हे, जय, जय, जय, जय हे।





## प्रतिज्ञा

भारत हमारा देश है। हम सब भारतवासी भाई-बहन है। हमें अपना देश प्राणों से भी प्यारा है। इसकी समृद्धि और विविध संस्कृति पर हमें गर्व है। हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगे। हम अपने माता-पिता, शिक्षकों और गुरुजनों का सदा आदर करेंगे और सबके साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों के प्रति वफादार रहने की प्रतिज्ञा करते हैं। उनके कल्याण तथा समृद्धि में ही हमारा सुख निहित है।

जय हिन्द!

## OUR PLEDGE

India is my country. / All Indians are / my brothers and sisters. / I love my country / and I am /proud of its / rich and varied heritage. / I shall always /strive to be / worthy of it. / I shall give respect / to my parents, / teachers, / and all elders / and treat everyone with courtesy. / To my country / and my people, / I pledge my devotion. / In their well-being / and prosperity alone / lies my happiness. Jai Hind!

## संस्कृत प्रतिज्ञा

भारतम् अस्माकं मातृभूमिः। भारतीयाः सर्वे अस्माकं भ्रातरः। इयं मातृभूमिः प्राणेभ्योऽपि प्रियतरा अस्ति। अस्याः समृद्धौ विविध संस्कृतौ च वयं अभिमन्यामहे। वयम् अस्याः सुयोग्याः अधिकारिणो भवितुं सदा प्रयत्नमाना भवेम। वयम् अस्माकं मातापितरौ गुरुजनांश्च सम्मानयेम। सर्वैः सह शिष्टतया व्यवहरेम। भारतं भारतीयांश्च विश्वासपात्रतां प्रतिजानीमः तेषामेव कल्याणे समृद्धौ च अस्माकं सुखं निहितम् अस्ति।

जयतु भारतम्!



## जय जन भारत

जय जन भारत जन मन अभिमत  
 जन गण तंत्र विधाता  
 गौरव भाल हिमालय उज्ज्वल  
 हृदय हार गंगा जल  
 कटि विन्ध्याचल सिंधु चरण  
 तल महिमा शाश्वत गाता  
 हरे खेत लहरे, नद निर्झर  
 जीवन शोभा उर्वर  
 विश्व कर्मरत कोटि बाहु-कर  
 अगणित पद ध्रुवपथ पर  
 प्रथम सभ्यता ज्ञाता, सामध्वनित गुण गाथा  
 जय नव मानवता निर्माता, सत्य अहिंसा दाता  
 जय हे, जय हे, जय हे, शांति अधिष्ठाता

## सरस्वती वन्दना

(संस्कृत गीत)

जय जय हे भगवति सुर भारति, तव चरणौ प्रणमामः  
 नाद ब्रह्ममयि जय वागेश्वरि, शरणं ते गच्छामः ॥  
 त्वमसि शरण्या त्रिभुवन धन्या, सुर मुनि वंदित चरणा  
 नव रस मधुरा कविता मुखरा, स्मित रुचि रुचिराभरणा ॥  
 आसीना भव मानस हंसे, कुंद तुहिन शशि धवले  
 हर जडतां कुरु बोधि विकासं, सित पंकज तनु विमले ॥  
 ललित कलामयि ज्ञान विभामयि वीणा पुस्तक धारिणि  
 मतिरास्ताम् नो तव पद कमले, अयि कुंठा विष हारिणि ॥



## सारे जहाँ से अच्छा (उर्दू गीत)

सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा।  
 हम बुल-बुलें हैं इसकी ये गुलसिताँ हमारा, हमारा।  
 परबत वो सबसे ऊँचा, हम साया आसमाँ का,  
 वो संतरी हमारा वो पाँसबा हमारा हमारा।  
 गोदी में खेलती हैं जिसकी हज़ारों नदियाँ,  
 गुलशान है जिसके दम से, रश्के जीना हमारा।  
 मजहब नहीं सिखाता आपस में बैर रखना,  
 हिन्दी हैं हम, हिन्दी है हम, हिन्दी है हम वतन है  
 हिन्दोस्ताँ हमार हमारा।

## हिन्द देश के निवासी

हिन्द देश के निवासी सभी जन एक हैं।  
 रंग-रूप, वेश-भाषा चाहे अनेक हैं।।  
 बेला गुलाब, जूही, चम्पा, चमेली।  
 प्यारे-प्यारे फूल गूँथे माला में एक हैं।  
 कोयल की कूक न्यारी, पपीहे की टेर प्यारी।  
 गा रही तराना बुल-बुल राग मगर एक है।।  
 गंगा, जमुना, ब्रह्मपुत्र, कृष्णा, कावेरी।  
 जाके मिल गई सागर में, हुई सब एक हैं।।



### प्रार्थना (Community Prayer)

तूही राम है, तू रहीम है, तू करीम कृष्ण खुदा हुआ  
 तू ही वाहे-गुरु, तू ईसामसीह, हर नाम में तू समा रहा ॥  
 तेरी जात पाक कुरान में, तेरा दर्शन वेद पुराण में  
 गुरु सन्तजी के बखान में, तू प्रकाश अपना दिखा रहा ॥  
 अरदास है कहीं कीर्तन, कहीं रामधुन कहीं आवाहन।  
 विधि वेद का है यह सब रचन, तेरा भक्त तुझको बुला रहा ॥

### वन्दे - मातरम् (संस्कृत मन्त्र)

वन्दे मातरम्, वन्दे मातरम्  
 सुजलां, सुफलां, मलयज शीतलाम्  
 सस्य श्यामलां मातरम् वन्दे मातरम्।  
 शुभ्र-ज्योत्स्ना पुलकित यामिनीम्  
 फुल्ल-कुसुमित द्रुम-दल शोभिनीम्।  
 सुहासिनीम् सुमधुर भाषिणीम्।  
 सुखदां, वरदां, मातरम्।  
 वन्दे मातरम्, वन्दे मातरम्।

### ॐ संगच्छध्वं (संस्कृत मन्त्र)

ॐ संगच्छध्वं संवदध्वं, सं वो मनांसि जानताम्  
 देवा भागं यथा पूर्वं संजानाना उपासते।  
 समानी वः आकृतिः समाना हृदयानि वः  
 समानमस्तु वो मनो यथा वः सुसहासति।



## विद्यालय गीत

भारत का स्वर्णिम गौरव, केन्द्रीय विद्यालय लायेगा,  
तक्षशिला, नालंदा का इतिहास लौटकर आयेगा।

शिक्षा उपवन, के हम नये फूल

संस्कृति सरिता के नये कूल

हम ज्योति दीप जागृत प्रभूत

हट जाओ तम के धूल-शूल

तमसोमा ज्योतिर्गमय, यह मन्त्र विश्व में छायेगा

(भारत का स्वर्णिम गौरव...)

तन अनेक पर एक प्राण

स्वर अनेक पर एक गान

हम कण-कण पर छायेंगे

बनकर भारत का स्वाभिमान

तत् त्वम् पूषन् अपावृणु का छन्द ज्योति बरसायेगा,

(भारत का स्वर्णिम गौरव...)

आओ मिलकर संकल्प करें, अब बढने का संकल्प करें।

प्यारी भारत जननी पर, मर मिटने का संकल्प करें।

अपना बलिदान सफल होगा, भारत उपवन खिल जायेगा।

(भारत का स्वर्णिम गौरव...)

## है वतन की शान हम (COMMUNITY SONG)

है वतन की शान हम आन पर मिटेंगे हम

क्यूँ न मंजिल दूर हो दूर हो दूर हो

बढते रहेंगे हम बढते रहेंगे हम

है वतन की शान आन पर मिटेंगे हम।

नीत हिन्द की हमारी साथ हो,

सब सुखी रहे यही प्रयास हो। (२)

हमको मातृभूमि पर नाज हो

नाज हो नाज हो नाज हो।(२) (है वतन की .....)

ये समय माँग मिलके साथ हो

भेद भाव भूल हम राज हो।

देश में सभी खुशी हाल हो।

हाल हो हाल हो हाल हो।

(है वतन की .....)



## ये वक्त की आवाज़ है

ये वक्त की आवाज़ है मिल के चलो।

ये ज़िन्दगी का राज है मिल के चलो।

मिल के चलो मिल के चले मिल के चलो - चलो भाई

आज दिल की रंज़िशे मिटा के आओ

आज भेद भाव सब भुला के आओ

आज़ादी से है प्यार जिन्हें देश से है प्रेम

कदम कदम से और दिल से दिल मिला के आओ।

मिल के चलो मिल के चलो मिल के चलो - चलो भाई

जैसे सुर से मिले हो राग के

जैसे शोले मिल के बढ़े आग के

जिस तरह चिराग से जले चिराग

वैसे चलो भेद तेरा मेरा त्याग के।

## हम बढ़े चले

हम बढ़े चले हम नहीं रुके

हम नव युग की संतान है

हम कदम बढ़े पीछे न हटे

मंज़िल हमारी महान है।

आज़ादी की क्यारी में हम रंग-

बिरंगे फूल हैं

हम बच्चे हैं या बूढ़े हैं।

(हम बढ़े चले)

समय किसी का साथ नहीं

पर हम समय के साथी हैं

हम वीरों की संतानें हैं (२)

(हम बढ़े चले)



## ओडिविलैयाडु पापा (तमिल)

ओडिविलैयाडु पापा नी ऑयन्दिरिक्क लागाद पापा  
 कूडि विलैयाडु पापा ओरु कोषन्दैयुं वैयादे पापा  
 चिन्न चिरुकुरुवि पोले नी तिरंदु परंद वा पापा  
 वन्न परवैगलै कोण्डु नी मनदिल मगिलचिकोल्लु पापा (ओडिविलैयाडु)  
 कालेयेलुंद उडन पडिपु पिन्बु कनिव कोडुक्कं नल्ल पाट्टु  
 ओण्डर रण्डर नालु मुविरेंडारु नालरेंडु कालेयेपुंद पाट्टु  
 सारिगम पदनिस निनिदप मगमरि  
 काले येलुंद उडन पडिपु पिन्बु, कणिव कोडुक्कंनल्ल पाट्टु  
 मालैमुषुवदुम् विलैयाट्टु चेडुगुडु गुडु गुडु गुडु गुडु गुडु गुडु  
 मालै मुषुदुम् विलैयाट्टु एन्रु वषक्क पडुत्तिकोल्लु पापा(ओडिविलैयाडु)  
 पादगम चैबकर कंडाल नाम भयंकोल्ल लागादु, पापा  
 मोदि मिदितु, विडुपापा मोदि मिदिन्नुविडु विडु पापा  
 अवर मुहत्तिल अमियन्दुविडु पापा (ओडिविलैयाडु)

## गलत मत कदम

गलत मत कदम उठाओ, सोच कर चलो, विचार कर चलो  
 राह की मुसीबतों को पार कर चलो  
 ला ..... ला .....

रहो होशियार सदा तुम न डरो

ज़मीन आसमान सदा रोज़ बढ चलो

देश के लिए स्वदेश के लिए

ये मस्तिर्यों से रंग भरे ख्वाब ले चलो (गलत मत कदम उठाओ)

तुम पे ज़िम्मेदारियाँ है अब बड़ी बड़ी

तुम न बदलो अब विचार

अब घड़ी-घड़ी

साँस बचेगा आवाज़ करेगा

तुम्हारी वीरता पे जहाँ नाज़ करेगा

(गलत मत कदम उठाओ)



## मराठी

आता उठवु सारे रान

आता पेटऊ सारे रान

शेतक-याच्या राज्यासाठी

लावु पणाला प्राण

१. किसान मजूर उठतील

कंबर लढण्या कसतील

एक जुटीची मशाल घेऊ नि

पेटवतिलहे रान पेट वतिल हे रान

(आता)

२. कोण आम्हा अडवील

कोण आम्हा रडवील

अडवणूक करणा-यांची

उडवु दाणा दाण उडवु दाणा दाण

(आता)

३. शेतक-प्यांउची फौज निघे

हतात प्यांच्या बेडी पडे

तिरंगी झंडे देती गाती

स्वातंत्र्याचे गान स्वातंत्र्याचे गान

(आता)

४. पडून ना राहु आता

खाऊ ना आता लाथा

शेतकरी कामकरी

मांडणार हो ठाण मांडणार हो ठाण

(आता)

## बढाए जा कदम

बढाए जा कदम जवान तू, कदम बढाए जा

सुनाये जा खुशी के गीत तू जवान गाये जा

जो आँधियों से बुझ नहीं सका वही चिराग तू

जो बारिशों से दबे नहीं वहीं है आग तू

कदम-कदम पे बिजलियाँ उछालता चला है तू

बढ़ा जवां अरे दिखाना अपने दिल के दाग तू

अंधेरी राज है मगर दिरलिया मनाये जा

तू जो चल तो चल दिया जमाना तेरे साथ-साथ

तू जो रुका तो रुक गया जमाना तेरे साथ-साथ

जो तू जला तो जल गए रुकसितारे आफताब क्या

गा दिया तो छिड़ गया तराना तेरे साथ-साथ

तू प्रभातियां सुना जबानियां जगाये जा





## चेलुविन मुदिदन मक्कले (कन्नड़)

ओ..... चेलुविन मुदिदन मक्कले  
 मने मनेया अंगलदि अरलिरुवा हुवूगले  
 नाले दिना नाडिदनु नडैसुवरु नीवुगले, नडैसुवरु नीवुगले ॥  
 तंदे तायी हेलिद रीति नडेयलुबेकु  
 शालेय गुरुगलु कलिसिद पाठा कलियलुबेकु  
 दोड्डवरल्लि भक्ति गौरव तोरलु बेकु  
 नडे नुडियल्लि सत्यव एंदु पालिसबेकु ॥  
 स्नेहितरल्लि प्रीतिय तोरि सोदर भावति नोडि  
 सोमरियागदे कोट्टिह केलसव तप्पदे माडि  
 यारे आगलि कष्टदल्लिद्वरे सहाय हस्तव नीडि  
 भेदवु तोरेदु बालिरि एन्दु एल्लरु ओन्दगूडि ॥

## गुजराती

स्थायी -

आकाश गंगा सूर्य चंद्र तारा,  
 संध्या ऊषा कोई ना न थी।

अंतरा -

१. कोनि भूमि कोनि नदि कोनि सागर धारा  
 भेद केवल शब्दे आमाराने तमारा ॥
२. एज हास्य एज रुदन् आश-ए-निराशा आSSS  
 एज मानव उर्मी-पण भिन्न भाषा ॥
३. मेघ धनु अन्दर न होय कदी जंगो  
 सुन्दरता काज़ वन्या विविध रंगो ॥



## विजयी विश्व तिरंगा...

विजयी विश्व तिरंगा प्यारा। झण्डा ऊँचा रहे हमारा।  
 विजयी विश्व तिरंगा प्यारा। झण्डा ऊँचा रहे हमारा।  
 सदा शक्ति बरसाने वाला, प्रेम सुधा सरसाने वाला।  
 वीरों को हरषाने वाला, मातृभूमि पर तन-मन सारा।।  
 आओ प्यारे वीरों आओ, देश धर्म पर बलि बन जाओ  
 एक साथ सब मिलकर गाओ प्यारा भारत देश हमारा।  
 शान न इसकी जाने पाये चाहे जान भले ही जाये  
 सत्य की विजय कर दिखलाए तब होवे प्रण पूर्ण हमारा।।

## जन्मकारिणि भारतं (मलयालम्)

जन्मकारिणि भारतं - कर्म मेदिनि भारतं  
 नम्मलान् जन कोटितन् अम्मयाकिय भारतं।।

१. तलैइल् मज्ययणि मामल चूडिय  
 तंग किरीडवुम्  
 उडलिल् सस्य श्यामल शार्दुला  
 कोमल कंजुगुं,  
 कषुत्तिल नाना नदिकल चार्तिय  
 पोन्मणि मालकलुम्।  
 काणुक काणुक जन्मभूविन् कोमल  
 मलर मेनि।।
२. नाना भाषकलमृतम् पोषियुम्  
 नावुं पुञ्चिरियुम्  
 नाना देशक्कारुडे नाना वेशत्तिनोलियुं।  
 वीर पुरातन संस्कारत्तिन् वेरोडुं मण्णुम्  
 पारिल् शांति वलर्तु वृत्तियुं अम्मतन् नेट्टम्।।



## अणुव्रत गीत

नैतिकता की सुरसरिता में जन-जन मन  
पावन हो, संयम मय जीवन हो।

१. अपने से अपना अनुशासन अणुव्रत की  
परिभाषा, वर्ण, जाति या संप्रदाय से  
मुक्त धर्म की भाषा छोटे-छोटे संकल्पों से  
मानस परिवर्तन हो। (संयम)
२. मैत्री भाव हमारा सबसे प्रतिदिन बढ़ता जाये  
समता सह अस्तित्व, समन्वय  
नीति सफलता पाए! शुद्ध साध्य के लिए  
नियोजित, मात्र शुद्ध साधन हो। (संयम)
३. विद्यार्थी या शिक्षक हो मज़दूर और व्यापारी  
नर हो नारी बने नीतिमय  
जीवन चर्या सारी। कथनी करनी की  
समानता में गतिशील चरण हो। (संयम)

## सरफरोशी की तमन्ना

सरफरोशी की तमन्ना अब हमारे दिल में है।  
देखना है ज़ोर कितना बाजू-ए-कातिल में हैं।  
रहबरे राहे मुहब्बत, रह न जाना राह में,  
लज्जत सहारा नवर्दि दूरि-ए-मंजिल में है।  
वक्त आने दे, बता देंगे तुझे, ऐ आसमां!  
हम अभी से क्या बताएँ, क्या हमारे दिल में हैं।  
अब न अगले वलवते हैं ओर न अरमानों की भीड़,  
एक मिट जाने की हसरत अब दिले “बिस्मिल” में है।



## तू ज़िन्दा है

तू ज़िन्दा है, तू ज़िन्दगी के गीत पर यकीन कर  
अगर कहीं है स्वर्ग तो उतार ला ज़मीन पर तू ज़िन्दा

१. हज़ार वेश धर के आई मौत तेरे द्वार पर,  
मगर तुझे न छल सकी चली गई वो हार कर,  
तू आ मेरा श्रृंगार कर तू आ मुझे हँसीन कर  
अगर
२. सुबह और शाम के रंगे गगन को चूम कर,  
तू सुन ज़मीन गा रही है कब से झूम-झूम कर,  
नई सुबह का सुन सदा मिली नई डगर,  
अगर
३. ये गम की ओर चार दिन सितम की ओर चार दिन,  
ये दिन भी जाएँगे गुज़र गए हज़ार दिन,  
कभी तो होगी, इस चमन में वहार की नज़र

## ए मातिरे (असामि)

ए मातिरे मौरो मोते माति के सुमिलो

ए मतिते जीबोन सोबी आकि मोसिलो

१. दूर आकाहार रोहोन कियोनो लागे लागे - २  
हागोर तोलिर मानिक कियोनो लागे लागे आहा - आहा  
मातिर वकुत-मोनोर मालोति बुतोलो।
२. मोनोर कोरोनिरे हरोर पापोरि रे आजि  
हुकुमार थापोना होजुवा  
सुन्दोर हुदिनोर नोतुन दृष्टिकोन नोमुवा।।इ



## एकता के स्वर

एकता के स्वर मिलके जब छिड़े

झूमे गगन गाये पवन कारवां बड़े

१. ज़िन्दगी के बढ़ रहे है फासले  
फासला हर एक हम मिटाएंगें।  
आसमां ज़मीन पर झुकाएंगें।
२. ज़िन्दगी चढ़ाव है उतार है, ज़िन्दगी  
खिज़ा कभी बहार है  
ज़िन्दगी में जीत कभी हार है, हम नया नमल हाथ बढ़ाएंगें - २
३. ज़िन्दगी में जो मिलेगा प्यार से, थाम लेंगे  
बाँह हम पसार के  
बांट लेंगे मिलके दिन बहार के, इक नया जहान हम बसाएंगें - २
४. ज़िन्दगी खुली हुई किताब है, जो भी करना उस को करना आज है।  
अब न कोई तख्त है न ताज है, मंजिले कदम पे हम झुकाएंगें - २
५. आदमी अगर जो मन में ठान लें, ज़िन्दगी से मौत हार मान लें  
चाँद भी ज़मीन पर उतार ले, इस यकीम की शमा जलाएंगें - २

## नया सफर

नई डगर नया सफर, कदम मिला के चल

नौनिहाल देश के तू अब मुसकरा के चल - २

१. पर्वतों को लाँघते शेर दहाड़ते  
बढ़े चले ये काफिला मुश्किलें लिए  
नई डगर नई उमंग बढ़ा के चल
२. हाथ-हाथ में लिए साथ चल दिए  
देश पर सदा मिटे देश के लिए  
एकता का गीत आज गुनगुनाके चल, कदम मिला के चल



## असमिया गीत

विश्व विजय नो जवान विश्वविजय नो जवान  
 हाँकिति हाँली भरतार उलाए अहा उलाए अहा  
 हन्त आँन्त तुमि विप्लवार (विश्व विजय)  
 हाँमुख हमार भाई नोकोरोबी  
 मुक्ति जुजर हुशियार - हुशियार  
 मृत्यु विजय कोरीब लागिबो  
 साधीनातार खुली डुबार (विश्व विजय)  
 अग्नि वृष्टी आविबो लागिसे  
 गरज वज्रपात - वज्रपात  
 हिलावृष्टि भूमिकप्प  
 होवो उलकापात

## गुजराती गीत

जिन्दाबाद हिन्दुस्तान-

आकाशे वर हल्लु रहे जो तिरंगी निशान

१. मुक्त बसंतो, मुक्त हवाओं, मुक्त झुलै हरियाली  
 मुक्त वने उपवन मा सोबे दरवाजे की माली  
 मुक्त सरीखे गाजे बुलबुल मुक्ति तेरा गान  
 जिन्दाबाद हिन्दुस्तान .....
२. मान जताये भरा बादल, कायम न बिकरारो - २  
 पानी खवेती धेनु उपवन - पूनम यू झमकारो  
 आज्ञादी मा सर्वगनाशे, प्रगति न शोपान  
 जिन्दाबाद हिन्दुस्तान .....
३. जलसंगगामे नित्य जडाचे कर्मबडी ना जाया - २  
 जान देई जे झोई कुइयां, आज्ञादी न पाया  
 आतमढी ते कारा रे रे ने होरो न बलिदान  
 जिन्दाबाद हिन्दुस्तान .....



## हिन्दी गीत

ये धरती हिन्दुस्तान की, ये धरती हिन्दुस्तान की  
न तेरी है न मेरी है, ये बेटी किसी किसान की

..... ये धरती हिन्दुस्तान

१. खेत में इसके उगे सच्चाई,  
प्यार भरा खलिहानों में  
बाग में खुशबू उड़े चमन की  
दिया जले तूफानों में।।  
एक साथ ये कदम मिलाये .....  
गीता और कुरान की  
..... ये धरती .....

२. भाव भावना भरत नाट्यम  
झूमर मणिपुर की है।  
शोखी कथक वाली है।  
और मुद्रा कथकली की है।  
गले हार तुलसी की माला .....  
बोली है रसखान की।।  
..... ये धरती .....

३. आँखों में गंगा का पानी  
वक्षस्थल विंध्याचल है।  
बालों में बंगाल की बदली  
केरल पग की पायल है।।  
पंजाबी चुनरी में दमके .....  
..... ये धरती .....

४. देता है आवाज़ हिमालय  
जननी तुझे बुलाती है।  
बदल रहा इतिहास वक्त की  
चाल बदलती जाती है।  
पूजन करो वतन की मिट्टी  
मूरत है भगवान की।।



## होंगे कामयाब (समूह गान)

हम होंगे कामयाब, हम होंगे कामयाब,  
 हम होंगे कामयाब एक दिन  
 ओ हो मन में है विश्वास, पूरा है विश्वास  
 हम होंगे कामयाब एक दिन ।  
 होगी शान्ति चारों ओर, होगी शान्ति चारों ओर,  
 होगी शान्ति चारों ओर एक दिन,  
 ओ हो मन में है विश्वास, पूरा है विश्वास  
 होगी शान्ति चारों ओर एक दिन ।  
 हम चलेंगे साथ-साथ, डाल हाथों में हाथ  
 हम चलेंगे साथ-साथ एक दिन,  
 ओ हो मन में है विश्वास, पूरा है विश्वास  
 हम चलेंगे साथ-साथ एक दिन ।  
 नहीं डर किसी का आज, नहीं भय किसी का आज  
 नहीं डर किसी का आज एक दिन  
 ओ हो मन में है विश्वास, पूरा है विश्वास  
 नहीं डर किसी का आज के दिन ।

## सत्यमेव जयते MALAYALAM PATRIOTIC SONG

सत्यमेव जयते सत्यमेव जयते  
 सत्यमेव जयते सत्यमेव जयते ।  
 भारतभूमितन स्वातन्त्र्यं गीतमाय  
 उयरुम मोहन शब्दम ।  
 जननीयाम मण्णिल वरुन्नोरुषसिल  
 वेरोरु पाट्टिन मंत्रम ।  
 वेरोरु पाट्टिन मंत्रम । (सत्यमेव जयते .....)  
 वन्देमातरम केट्टेन पताका  
 सागरा संगीतम मुषङ्गुनु ।  
 जन गण मनकल निरञ्जु मण्णिल  
 सिन्धु, गंड्गाकल ओषुकुनु ।  
 सिन्धु, गंड्गाकल ओषुकुनु । (सत्यमेव जयते .....)  
 नवयुग शिल्पिकलाय नाम पणियुक,  
 संस्कारत्तिन कोट्टिलुकल । (२)  
 हिमवल मलयिलुमुयिरकोल्लट्टे,  
 अहिंसा शक्ततन आदि मंत्रम  
 अहिंसा शक्ततन आदि मंत्रम । (सत्यमेव जयते .....)





## विद्यालय प्रार्थना (संस्कृतम्)

असतो मा सद्गमय  
 तमसो मा ज्योतिर्गमय  
 मृत्योर्मा अमृतं गमय ।  
 दयां कृत्वा प्रभो विद्या हि अस्मभ्यं सदा देया ।  
 दयां कृत्वा सुपावनता सदा मम चेतसि देया ॥  
 प्रभो आयातु मम ध्याने वसतु नेत्रेषु अस्माकम् ।  
 तिमिरयुक्तेषु हृदयेषु परा आभा समा देया ॥  
 वहेद् हृदयेषु ज्ञानगङ्गा उदधि प्रेम समेषांनो ।  
 मिथः सम्मिल्य वासस्य प्रभो शिक्षा सदा देया ॥  
 अस्माकं धर्म सेवा स्यात् अस्माकं कर्म सेवा स्यात् ।  
 सदा शीलं हि सेवा सेवको हम् प्रविधेया ॥  
 भवेद्देशाय मे जन्म भवेद् मरणं हि देशाय ।  
 जीवन देश हितदानं प्रभो शिक्षा इयं देया ।  
 दयां कृत्वा प्रभो विद्या हि अस्मभ्यम् सदा देया ।  
 दयां कृत्वा सुपावनता सदा मम चेतसि देया ॥

ॐ सहनाववतु  
 सहनौ भुनक्तु  
 सहवीर्यं करवावहै ।  
 तेजस्विनावधीतमस्तु,  
 मा विद्विषावहै ।  
 ॐ शान्तिः, शान्तिः, शान्तिः ॥



## सर्वधर्म प्रार्थना

1. प्रातः स्मरामि हृदि संस्फुरद् आत्म-तत्त्वम्  
सत्-चिद् सुखं परमहंस गतिम् तूरीयम् ।  
यत् स्वप्न-जागृत्सुषुप्तम् अवैति नित्यम्  
तद् ब्रह्म निष्कलम् अहं न च भूत-संघः ॥  
  
प्रातर्भजामि मनसो वचसाम् अगम्यम्  
वाचो विभान्ति निखिला यदनुग्रहेण ।  
यन्नेति नेति, वचनैर् निर्गमा अवोचस  
तं देव देवम् अजम् अच्युतम् आहुर अग्रयम् ॥  
  
प्रातर्नमामि तमसः परम् अर्कं वर्णम् ।  
पूर्णम् सनातन-पदं पुरुषोत्तमाख्यम् ।  
यस्मिन् इदं जगद् अशेषम् अशेषमूर्तिम्  
रज्ज्वां भुजंगम् इव प्रति-भासितं वै ॥
2. या कुन्देन्दु-तुषार-हार धवला या शुभ्रवस्त्रावृता  
या वीणा-वरदंड मंडित करा या श्वेत पद्मासना ।  
या ब्रह्माच्युत शंकर-प्रभृतिभिर्देवैः सदा वन्दिता  
सा माँ पातु सरस्वती भगवती निःशेष-जाड्यापहा
3. गुरुर्ब्रह्मा, गुरुर्विष्णु, गुरुर्देवो महेश्वरः ।  
गुरुःसाक्षात् परब्रह्मा तस्मै श्री गुरवे नमः ॥
4. रघुपति राघव राजाराम  
पतित पावन सीताराम  
सीताराम सीताराम  
भज प्यारे तू सीताराम  
ईश्वर अल्ला तेरे नाम  
सबको सन्मति दे भगवान
5. जय-बोलो सत धर्मों की  
जय-बोलो सत कर्मों की  
जय-बोलो मानवता की  
जय-बोलो सब जनता की  
पिछड़ी कोई न जाति हो  
सबसे सबकी प्रीति हो  
देश धर्म से नीति हो  
हम सब के ही साथी हों ।  
हम सब कष्ट उठायेंगे  
सब मिलकर सुख पायेंगे  
सब मिल प्रभु गुण गायेंगे  
सत का जस फैलायेंगे ।
6. हर देश में तू हर वेष में तू,  
तेरे नाम अनेक तू एक ही है ॥  
तेरी रंग भूमि, यह विश्व भरा ।  
सब खेल में मेल तू ही तू है ।  
सागर से उठा बादल बनके  
बादल से फूटा जल हों करके  
फिर नहर बनी नदियाँ गहरी  
तेरे भिन्न प्रकार तू एक ही है  
चीटी से भी अणुपरमाणु बना,  
सब जीव जगत का रूप लिया ॥  
कहीं पर्वत वृक्ष विशाल बना ।  
सौन्दर्य तेरा तू एक ही है ।  
यह दिव्य दिखाया है जिसने,  
वह है गुरुदेव की पूर्ण दया ।  
तुकड्या कहे और न कोई दिखा ।  
बस मैं और तू सब एक ही है ।



7. (Verses – From Holy Books – Bible – Geetha – Khu-ran)

8. We shall overcome; we shall overcome;

We shall overcome some day...

Oh! Deep in my heart; I do believe

That we shall overcome, some day...

We will walk hand in hand

We will walk hand in hand

We will walk hand in hand, some day...

Oh! Deep in my heart; I do believe...

We shall live in peace

We shall live in peace

We shall live in peace, some day...

Oh! Deep in my heart; I do believe...

The truth will make us free

The truth will make us free

The truth will make us free, some day...

Oh! Deep in my heart; I do believe...

We are not afraid

We are not afraid

We are not afraid, today...

Oh! Deep in my heart; I do believe...

That we shall overcome, some day...

## शान्तिपाठ

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः,

सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःख भागभवेत् ।

ॐ शान्तिः शान्तिः शान्तिः ।

अर्थ - 'सभी सुखी हों, सभी मङ्गलमय घटनाओं के साक्षी बनें और किसी को भी दुःख का भागी न बनना पड़े ।'



## प्रमाण गीत

(Marching Song)

कदम कदम बढ़ाए जा  
खुशी के गीत गाए जा  
यह ज़िन्दगी है कौम की तू  
कौम पे लुटाए जा।

तू शेर हिन्द आगे बढ़  
मरने से तू कभी न डर  
उड़ा दुश्मनों का सर जो  
शेवतन बढ़ाए जा। जो  
शेवतन बढ़ाए जा।

तेरी हिम्मत बढ़ती रहे  
खुदा तेरी सुन्ता रहे जो  
सामने बढ़े चढ़े तू  
खाक में मिलाए जा - तू  
खाक में मिलाए जा।

चलो दिलो पुकार के  
कोने निशा संभाल के  
लाल किले पर गाड के  
लहराए जा लहराए जा।  
लहराए जा लहराए जा।

## COMMUNITY SONG

खालिस्थान क्यों माँग रहे हो हिन्दुस्तान हमारा है।  
कश्मीर क्यों माँग रहे हो हिन्दुस्तान हमारा है।  
बार्डोलैंट क्यों माँग रहे हो हिन्दुस्तान हमारा है।  
हम एक है हम एक है।  
आवाज़ दो हम एक है।

हम पंजाबी, हम बंगाली, गुजराती, मद्रासी।  
प्रेम भाव से बंधे रहे तो कोई नहीं लड़ाई।  
एक है मंदिर मस्जिद गिरजा ..... आ.....  
एक है मंदिर मस्जिद गिरजा  
अलग नहीं गुरुद्वारा है।

(खालिस्थान क्यों .....)

हिन्दु मुस्लिम सिख इसाई सब है भाई-भाई  
लेकिन सबसे पहले हम सब केवल भारत वासी  
यहीं हमारा मूलमंत्र है आ...  
यहीं हमारा मूलमंत्र है  
यही हमारा नारा है। (खालिस्थान .....)

सोना चाँदी धन और दौलत हम देते है।  
तन का टुकड़ा-टुकड़ा माँगे हम देते है।  
खून का कतरा कतरा माँगे हम देते है।  
करो फैसला आज तुम इनका आ .....  
करो फैसला आज तुम इनका  
होना नहीं बटवारा है।

(खालिस्थान .....)



## विद्यालय गीत

चन्दन बनसा मोहक प्यारा नन्दन बन-सा राज्य दुलारा  
पूरे भारत का प्रतीक है केन्द्रीय विद्यालय प्यारा।

यहाँ न कोई गुजराती है,  
और न राजस्थानी है।  
बंगाली मदिरासी पीछे,  
पहले हिन्दुस्तानी है।

मजहब अपना पढ़ना लिखना,  
धर्म हमारा प्यार यहाँ।  
इस रिश्ते से पूरा भारत,  
एक बड़ा परिवार यहाँ।

सरस्वती का मंदिर प्यारा,  
है अपनी आँखों का तारा।  
पूरे भारत का प्रतीक है,  
केन्द्रीय विद्यालय प्यारा। (चन्दन बनसा.....)

नलन्दा का गौरव इस में,  
शाँतिबन का सार यहाँ।  
तक्षशिला और आवंति का,  
छुपा हुआ संसार यहाँ।

अनुशासन के पहले इस पर,  
श्रद्धा के सोपान बने  
ज्ञान और विज्ञान यहाँ पर,  
मानव खुद भगवान बने।

सत्यमेव जयते विजयते। सत्यमेव जयते विजयते।  
सत्यमेव जयते का नारा, ध्येय बना है आज हमारा।  
पूरे भारत का प्रतीक है केन्द्रीय विद्यालय प्यारा।



## एक धुन में (हिन्दी गीत)

एक धुन में गाए हम सब,  
 सारा विश्व हमारा है।  
 धर्म, जाति, भाषा के भेद,  
 भाव नहीं हम एक है।  
 एक है एक है हम एक है।  
 सीमाओं को तोड़ डालकर,  
 गाएँगे हम नाचेंगे।  
 सागर की गहराई से हम,  
 मोती लेके आएँगे। (एक धुन.....)

हाथों से हम हाथ मिलाकर,  
 आगे बढ़ते जाएँगे।  
 आसमान में उड़ जाके हम,  
 चन्दा को भी छूलेंगे। (एक धुन.....)

## ओड़िआ गीत

एई माटी, एई माटी  
 ममतामयी माटी।  
 सेवा रे तारे, जीवन देवा  
 रखिबा ता ..... र ना टी।  
 सुजला सुफला शस्य श्यामला  
 आम ..... ए जन्म माटी। एई देश .....  
 चिल मालीय, जा..... र..... पबन  
 चिर साबुज जा..... र..... कानन।  
 सुना फसल लहरी खेली  
 बुकुरे जाये लोटी  
 सुजला सुफला शस्य श्यामला  
 ओम..... ए जन्म माटी। एई देश.....  
 जार झरण झरि जाए  
 जहि कोइली कुहू गाए।  
 सागर सुफला शस्य श्यामला  
 आम..... ए जन्म माटी। एई देश.....



## सिन्धी गीत

१. ही मुहिंजो वतन मुहिंजो वतन मुहिंजो  
मिस्रीयख मिठेरे भरतीयख मिठेरे  
कुबान तँह वतनताकरयां पेहेजो तन बदन, ही मुहिंजो.....
२. मिठडें वतनरंवां, आऊरखी को विन वारयां,  
जेकी हुजेम डेई वरी कीन पंचारया,  
जेकी हुजेम डेई वरी कीन पंचारया,  
दिल में हमेश शाल रहे देशजी लगन, ही मुहिजो.....
३. ज थाह, अयम कात वतन शाद डिसांसा  
आजाद डिसां मां सदा आबाद  
मस्तीय इनीह में आहि दुखायलजी दिल नगन, ही मुहिजो.....

### PATRIOTIC SONG

सात सुरो की शक्ति से हम,  
क्या नहीं करपाएँगे।

उत्तर, दक्षिण, पूरब पश्चिम  
मिलके सुर में गाएँगे।

सुर बने हमारा सुर बने हमारा  
मिले सुर मेरा तुम्हारा - तो  
सुर बने हमारा।

सुर बने हमारा सुर बने हमारा।

ना मद्रासी ना पंजाबी ना गुजराती बंगाली,  
हम सिर्फ है भारतवासी एकता निभाएँगे।

सुर बने हमारा सुर बने हमारा। (मिले सुर .....)

मिलके रहेंगे हर हालत में,  
गाएँगे हम नाचेंगे।

भारत के हीरे मोती हम,  
ऊँचा नाम कमाएँगे।

सुर बने हमारा।

सुर बने हमारा।

(मिले सुर .....)



# **TEACHER'S NOTES TO PARENTS**





# **TEACHER'S NOTES TO PARENTS**



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# **TEACHER'S NOTES TO PARENTS**



# **TEACHER'S NOTES TO PARENTS**



**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature

**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature

**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature

**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature

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Date :

Parent's Signature

**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature

**PARENT'S NOTE TO TEACHERS**

Date :

Parent's Signature



PARENT'S SUGGESTION		
Date	Parent's Suggestion	Signature



**WHEN A STUDENT COMES WITHOUT DOING THE HOMEWORK, THE SUBJECT TEACHER WILL MAKE A NOTE IN THE PROFORMA. THE GUARDIAN IS REQUESTED TO INITIAL IT.**

Date	Home work not done in (Subject)	Subject Teacher	Parent



Date	Events/Notes/Assignments



Date	Events/Notes/Assignments



Date	Events/Notes/Assignments



Date	Events/Notes/Assignments



## LEAVE RECORD

Date	No. of Days	Reason	Sig. of Parent	Sig. of Class Teacher





**RECORD OF THE LIBRARY BOOKS READ & MOVIES SEEN DURING THE YEAR**

Sl.No.	Name of Book / Movie	Author / Director	Important character(s)	Impressions about the book / Movie



<b>RECORD OF LATE COMING / IMPROPER UNIFORM</b>				
<b>Date</b>	<b>Time of Arrival</b>	<b>Remarks</b>	<b>Sig. of Class Teacher / Duty Officer</b>	<b>Sig. &amp; the Remarks of Guardian</b>

When the student is late, it has to be recorded here either by the Class Teacher or by the Duty Officer.



## **KENDRIYA VIDYALAYA NO 2 KASARAGOD CCA CALENDER PRIMARY SESSION 2022-23**

Co-curricular activities give emphasize upon aesthetic as well as spiritual development, which are the essential components of education. Thus, CCA becomes the integral part of school's curriculum.

The following CCA activities will be conducted for the Primary section every Friday during CCA period.

S.No.	DATE	CCA ACTIVITIES	CLASSES
1	01/04/2022	HOUSE DISTRIBUTION	II-V
2	08/04/2022	BIRTHDAY CARD MAKING	I-V
3	22/04/2022	ENGLISH ACTION SONG	II- III
	22/04/2022	ENGLISH POEM RECITATION	IV-V
4	29/04/2022	SONG ON VISHU FESTIVAL	II-III
	29/04/2022	SPEECH ON VISHU FESTIVAL	IV-V
5	24/06/2022	POEM RECITATION (MALAYALAM OR KANNADA)	I-V
6	01/07/2022	VEGETABLE PAINTING	I-II
7	01/07/2022	DRAWING ON NATIONAL DOCTOR'S DAY	III- V
8	08/07/2022	CLASSROOM DECORATION	I- V
9	15/07/2022	JOINING THE DOTS	I-II
	15/07/2022	PAPER ORIGAMI	III-V
10	22/07/2022	THUMB PAINTING	I-II
	22/07/2022	CLAY MODELLING	III-V
11	29/07/2022	HOUSE MEETING	I-V
12	05/08/2022	COLOURING PICTURES	I-II
	05/08/2022	RAKHI MAKING	III-V
13	12/08/2022	INDEPENDENCE DAY PATRIOTIC SONG	I-II
	12/08/2022	INDEPENDENCE DAY SPEECH.	III- V
14	26/08/2022	ONAPPATTU	I-V



S.No.	DATE	CCA ACTIVITIES	CLASSES
15	02/09/2022	GREETING CARD MAKING FOR TEACHER'S DAY	I-V
16	09/09/2022	HINDI ACTION SONG	I-II
	09/09/2022	HINDI RECITATION	III- V
17	16/09/2022	HINDI CALLIGRAPHY	I-II
	16/09/2022	SLOGAN WRITING IN HINDI	III- V
18	23/09/2022	PLEDGE IN HINDI	I-II
	23/09/2022	HINDI STORY TELLING	III-V
19	30/09/2022	DRAWING- INDIAN FLAG	I-II
	30/09/2022	BEST OUT OF WASTE	III-V
20	14/10/2022	ENGLISH STORY TELLING	I-V
21	21/10/2022	ENGLISH CALLIGRAPHY	I-V
22	28/10/2022	DIPAWALI GREETING CARD MAKING	I-II
	28/10/2022	DIYA DECORATION / RANGOLI	III-V
23	04/11/2022	WORD FORMATION	I-II
	04/11/2022	PAPER BAG MAKING	III-V
24	11/11/2022	FANCY DRESS COMPETITION	I-V
25	18/11/2022	PLEDGE IN ENGLISH	I-II
	18/11/2022	MASK MAKING	III-V
26	25/11/2022	SOLO DANCE	I-V
27	02/12/2022	SOLO SONG	I-V
28	09/12/2022	ACTION SONG	I-II
	09/12/2022	BOUQUET MAKING	III-V
29	16/12/2022	CAROL SINGING	I-V



**KENDRIYA VIDYALAYA NO 2 KASARAGOD  
CO-CURRICULAR ACTIVITIES SECENDARY SECTION 2022-23**

Sl.No	MONTH	DATE	COMPETITIONS (EVENTS)		CATEGORY
			CLASSES VI-VIII	CLASSES IX- XII	
1	APRIL	6/4/22	Selection of House Captains		Individual
2		13/4/22	Creative Writing	Class Manuscript	Individual
			Magazine Preparation		Individual
3		20/4/22	Greeting Card Making		Individual
4		27/4/22	Club Activity		Individual/Group
5	June	22/6/22	English Elocution	Hindi Elocution	Individual
6		29/6/22	Club Activity		Individual/Group
7	July	6/7/22	Debate in English		Individual
8		13/7/22	Group Dance		Group
9		20/7/22	Investiture Ceremony		Individual
10		27/7/22	Club Activity		Individual/Group
11	August	3/8/22	Musical Instrument		Individual
12		10/8/22	Patriotic Group Song		Group
13		17/8/22	Sanskrit Shloka		Individual
14		24/8/22	Club Activity		Individual/Group
15		31/8/22	Solo Song (Any Language)		Individual
16	September	14/9/22	Hindi Recitation	Hindi Skit	Individual, Group
17		21/9/22	Poetry/Story Writing in Hindi		Individual



Sl. No	MONTH	DATE	COMPETITIONS (EVENTS)		CATEGORY
			CLASSES VI-VIII	CLASSES IX- XII	
18		28/9/22	Club Activity		Individual/Group
19	October	17/10/22	Book Review Presentation		Individual
20		31/10/22	Club Activity		Individual/Group
21	November	7/11/22	Solo Dance		Individual
22		14/11/22	Reclamation Contest		Individual
23		21/11/22	English Skit		Group
24		28/11/22	Club Activity		Individual/Group
25	December	5/12/22	Drawing		Individual
26		12/12/22	Science Quiz		Group
27		19/12/22	Mathematics Quiz		Group



**KENDRIYA VIDYALAYA NO.2, KASARAGOD  
NAME OF HOUSE MASTER / ASSOCIATE HOUSE MASTER**

<b>(A) PRIMARY</b>	
<b>House 1 Shivaji (S)</b>	1. Mrs. Sreelatha C , PRT (House master) 2. Ms. Aparna , PRT (Mu.) 3. Mrs. Reshma K V, PRT
<b>House 2 Tagore (T)</b>	1. Mrs. Remya Nair, PRT (House master) 2. Mrs. Kamalam. P, PRT 3. Mrs. Arpitha U, PRT
<b>House 3 Ashoka (A)</b>	1. Mrs. Yashaswini, PRT (House master) 2. Mrs. Chithralekha P V, PRT 3. Mrs. Padmakshi, PRT
<b>House 4 Raman (R)</b>	1. Mrs. FathimathSumayya, PRT (House master) 2. Mrs. Rajalakshmi M B , PRT
<b>(B) SECONDARY</b>	
<b>House 1 Shivaji (S)</b>	1. Mr. Nithish M, TGT(SST) (House master) 2. Mrs. Shwetha B, PGT(Maths) 3. Mr. Gopalan T PGT(Bio) 4. Mrs. Shailie, TGT(Hindi)
<b>House 2 Tagore (T)</b>	1. Mrs. Nisha, TGT(Maths) (House master) 2. Mrs. Maya G, PGT 3. Mr. Philip P J , PGT(Eco.) 4. Mrs. BharathiM , TGT(Skt)
<b>House 3 Ashoka (A)</b>	1. Mrs. Shailaja C, TGT(Maths) (House master) 2. Mrs. Kavyanjali B K, TGT(Sc.) 3. Mr. M MShaju, PGT(Comm.) 4. Mrs. Vijayalakshmi, TGT(Hindi)
<b>House 4 Raman (R)</b>	1. Mr. Muhammed Sulfi, TGT (SST) (House master) 2. Mr. Sreejith T, PGT(Comp. Sc.) 3. Mrs. Beena P K, TGT(Eng.) 4. Mrs. Geetha K, PGT(Chem.)

**ASSEMBLY PROGRAMME - DAYS & LANGUAGES**

<b>MONDAY, THURSDAY</b>	<b>- ENGLISH</b>
<b>TUESDAY, FRIDAY</b>	<b>- HINDI</b>
<b>WEDNESDAY, SATURDAY</b>	<b>- SANSKRIT</b>



**KENDRIYA VIDYALAYA NO.2, KASARAGOD  
CLASS TEACHERS LIST- 2022-23**

Sl. No.	Class	Class Teacher	Co Class Teacher
1	I - A	Kamalam P, PRT	Reshma, PRT
2	I - B	Reshma, PRT	Kamalam P, PRT
3	II - A	Fathimath Sumayya, PRT	Padmakshi, PRT
4	II - B	Padmakshi, PRT	Fathimath Sumayya, PRT
5	III - A	Cicily A M, PRT	Shreelatha, PRT
6	III - B	Shreelatha, PRT	Cicily A M, PRT
7	IV - A	Remya, PRT	Yashaswini, PRT
8	IV - B	Yashaswini, PRT	Remya, PRT
9	V - A	Rajalakshmi, PRT	Chithra Lekha P V, PRT
10	V - B	Chithra Lekha P V, PRT	Rajalakshmi, PRT
11	VI - A	Shailaja C, TGT (Maths)	Shailie R Naik, TGT (Hindi)
12	VI - B	Shailie R Naik, TGT (Hindi)	Shailaja C, TGT (Maths)
13	VII - A	Anjali Narayanan, PGT (Hindi)	Nisha, TGT (Maths)
14	VII - B	Nisha, TGT (Maths)	Anjali Narayanan, PGT (Hindi)
15	VIII - A	Vijayalakshmi, TGT (Hindi)	Bharathi M, TGT (Skt.)
16	VIII - B	Nithish M, TGT (Sst.)	Bharathi M, TGT (Skt.)
17	IX - A	Shwetha B, PGT (Maths)	Manikanda, PET
18	IX - B	Muhammad Sulfi, TGT (Sst.)	Manikanda, PET
19	X - A	Beena P K, TGT (Eng.)	Swathi M, Yoga Inst.
20	X - B	Kavitha S Pillai, TGT (Eng)	Swathi M, Yoga Inst.
21	XI - A	Maya G, PGT (Phy)	Shwetha B, PGT (Maths)
22	XI - B	Sreejith T, PGT (C.S.)	Philip P J, PGT (Eco.)
23	XII - A	Gopalan T, PGT (Bio.)	Geetha K, PGT (Chem.)
24	XII - B	Jineesh P, PGT (Eng.)	Philip P J, PGT (Eco.)





## KENDRIYA VIDYALAYA NO.2 KASARAGOD

### LIST OF DAYS TO BE CELEBRATED / OBSERVED

SL NO	DATE	IMPORTANCE	DEPARTMENT
1	4/5/2022	National Maritime Day	Integrity Club
2	4/7/2022	World Health Day	Eco Club
3	4/14/2022	Ambedkar Jayanthi	Integrity Club
4	4/23/2022	World Book and Copyright Day	Readers & Literary Club
5	6/5/2022	World Environment Day	Eco Club
6	6/8/2022	World Oceans Day	Eco Club
7	6/12/2022	Anti-Child Labour Day	Integrity Club
8	6/14/2022	World Blood Donor Day	Eco Club
9	6/21/2022	International Yoga Day	CCA
10	6/21/2022	World Music Day	CCA
11	7/11/2022	World Population Day	Integrity Club
12	7/26/2022	Kargil Victory Day	Integrity Club
13	7/28/2022	World Nature Conservation Day/Hepatitis Day	Eco Club
14	7/31/2022	Munshi Premchand's Birth Anniversary	Literary Club
15	8/6/2022	Hiroshima Day	Integrity Club
16	8/9/2022	Quit India Day/Nagasaki Day	Integrity Club
17	8/15/2022	Independence Day	CCA
18	16-31/8/22	Celebration of Sanskrit Week	CCA
19	8/21/2022	World Senior Citizen Day	Integrity Club
20	8/20/2022	Sadbhavana Divas	BS and G
21	9/5/2022	National Teacher's Day	CCA
22	9/8/2022	World Literacy Day	Literary Club
23	9/11/2022	World First Aid Day	Eco Club
24	14-28/9/22	Observation of Hindi Pakwada	CCA (Hindi Department)
25	9/15/2022	International Democracy Day	Integrity Day
26	9/16/2022	World Ozone Day	Integrity Club
27	9/21/2022	International Day of Peace	Integrity Club
28	9/27/2022	World Tourism Day	Integrity Club
29	10/1/2022	International Day of the Aged	CCA
30	10/2/2022	Gandhi Jayanthi / International Day of Non-violence / All Faith Prayer and Swachh Vidyalaya Programme Week	CCA



SL.NO	DATE	IMPORTANCE	DEPARTMENT
31	10/4/2022	Animal Welfare Day	Integrity Club
32	10/10/2022	National Post Office Day/World Mental Health Day	Integrity Club / Eco Club
33	10/16/2022	World Food Day	Eco Club
34	11/11/2022	National Education Day	CCA
35	11/14/2022	Children's Day/World Diabetes Day	CCA
36	14-20/11/22	National Book Week	Library
37	19-26/11/22	National Integration Week/Communal Harmony Week	Integrity Club
38	11/26/2022	Constitution Day	CCA
39	11/7/2022	BS and G Foundation Day	BS and G
40	12/1/2022	World Aids Day	Eco Club
41	12/3/2022	International Day of Persons With Disabilities	CCA
42	12/7/2022	National Flag Day	Integrity Club
43	12/9/2022	International Anti-corruption Day	Integrity Club
44	12/10/2022	Human Rights Day	CCA
45	12/11/2022	UNISF Day	Integrity Club
46	12/14/2022	National Energy Conservation Day	Eco Club
47	12/15/2022	KVS Foundation Day	CCA
48	12/22/2022	National Mathematics Day	Maths Club
49	1/10/2023	Vishwa Hindi Diwas	Literary Club
50	1/12/2023	National Youth Day	CCA
51	1/23/2023	Netaji Subhash Chandrabose's Birth Anniversary	Integrity Club
52	1/24/2023	National Girl Child Day	CCA
53	1/25/2023	Voters Day	Integrity Club
54	1/26/2023	Republic Day	CCA
55	1/30/2023	Martyr's Day and Anti-Leprosy Day	CCA
56	2/4/2023	World Cancer Day	Eco Club
58	2/13/2023	Sarojini Naidu's Birth Anniversary	Literary Club
59	2/21/2023	Mathrubhasha Diwas	CCA
60	2/22/2023	Thinking Day Celebration- All Faith Prayer	BS and G
61	2/28/2023	National Science Day	Eco Club
62	3/3/2023	World Wildlife Day	Eco Club
63	3/8/2022	International Women's Day	CCA
64	3/21/2023	World Forest Day	Eco Club
65	3/22/2023	World Water Day	Eco Club

**KENDRIYA VIDYALAYA NO.2 KASARAGOD  
STAFF LIST**

Sl.No	Name of the Employee (Mr/Mrs/Ms)	Designation
<b>PERMANENT STAFF</b>		
1	K P THANKAPPEN	PRINCIPAL
2	GOPALAN T	PGT (BIO)
3	PHILIP P J	PGT (ECON)
4	MAYA.G	PGT(PHYS)
5	M.M.SHAJU	PGT(COMM)
6	SREEJITH.T	PGT(COMP. SC)
7	JINEESH P	PGT(ENG)
8	BEENA P K	TGT (ENG)
9	APARNA HARSHAN	TGT(LIB)
10	KAVITHA S PILLAI	TGT (ENG)
11	SOORYANARAYANA BHAT S	HM
12	KAMALAM. P	PRT
13	CHITHRA LEKHA P V	PRT
14	CICILLY A M	PRT
15	VANITHA.C.H	SUB-STAFF
<b>CONTRACTUAL STAFF</b>		
16	GEETHA K	PGT(CHEM)
17	ANJALI NARAYANAN	PGT(HINDI)
18	SHWETHA B	PGT(MATHS)
19	NITHISH M	TGT(SST)
20	MUHAMMED SULFI	TGT(SST)
21	KAVYANJALI B K	TGT(SCIENCE)
22	SHAILEE R NAYAK	TGT(HINDI)



Sl.No	Name of the Employee (Mr/Mrs/Ms)	Designation
23	NISHA B C	TGT(MATHS)
24	SHAILAJA C	TGT(MATHS)
25	BHARATHI	TGT(SKT)
26	VIJAYALAKSHMI S K	TGT(HINDI)
27	RAJALAKSHMI	PRT
28	RESHMA K V	PRT
29	YASHASWINI K	PRT
30	REMYA NAIR A	PRT
31	SHRILATHA C	PRT
32	ARPITHA U R	PRT
33	PADMAKSHI	PRT
34	FATHIMATH SUMAYYA	PRT
35	KEERTHIANAND	Comp. Inst.
36	DEEPTHI P	Nurse
37	MANIKANTA M	PET
38	SHANEEF KUMAR	Art
39	LATHISH KUMAR	Re. Lang.
40	SWATHY M	Yoga Inst.
41	APARNA T P	Music
42	RASHMI D R	DEO
43	RANJINI V R	DEO



## KENDRIYA VIDYALAYA NO.2 KASARAGOD

### LIST OF HOLIDAYS DURING THE YEAR 2022-23

Sl.No.	Holiday	Date	Day of the Week	Remarks
1	Makara Sankranti /Pongal	January 14	Friday	RH
2	Republic Day	January 26	Wednesday	
3	Maha Shivarathri	March 01	Tuesday	
4	Mahavir Jayanti	April 14	Thursday	
5	Good Friday	April 15	Friday	
6	*Idu'l Fitr (Ramzan)	May 02	Monday	
7	Buddha Purnima	May 16	Monday	
8	* Idu'l Zuha (Bakrid)	July 09	Saturday	
9	Karkkidaka Vavu	July 28	Thursday	RH
10	*Muharram	August 08	Monday	
11	Raksha Bandhan	August 11	Thursday	RH
12	Independence Day	August 15	Monday	
13	Janmashtami	August 19	Friday	
14	First Onam	September 07	Wednesday	RH
15	Onam	September 08	Thursday	
16	Third Onam	September 09	Friday	RH
17	Mahatma Gandhi's Birthday	October 02	Sunday	
18	Dussehra (Vijaya Dashmi)	October 05	Wednesday	
19	*Milad-Un-Nabi (Birthday of Prophet Mohammed)	October 08	Saturday	
20	Diwali (Deepavali)	October 24	Monday	
21	Govardhan Puja	October 25	Tuesday	RH
22	Bhai Duj	October 26	Wednesday	RH
23	Guru Nanak's Birthday	November 08	Tuesday	
24	Christmas Day	December 25	Sunday	

\*Subject to change depending on the sighting of the moon.

#One RH reserved for Sports day/Annual day.

क्र.सं	वेके शन/ब्रेक	दिनांक से	दिनांक तक	दिन
1	Summer Vacation	04-05-2022 (Wednesday)	to 20-06-2022 (Monday)	48 days
2	Autumn Break	03-10-2022 (Monday)	to 12-10-2022 (Wednesday)	10 days
3	Winter Break	22-12-2022 (Thursday)	to 02-01-2023 (Monday)	12 days

1. Both dates are inclusive.

2. If the day of opening Vidyalaya is a holiday or declared a holiday by Govt, the Vidyalaya will open on the next day.



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**NOTE**



**TIME TABLE**

(Entries to be made in pencil only)

Period	1 <sup>st</sup> Period	2 <sup>nd</sup> Period	3 <sup>rd</sup> Period	4 <sup>th</sup> Period	LUNCH BREAK			5 <sup>th</sup> Period	6 <sup>th</sup> Period	7 <sup>th</sup> Period	8 <sup>th</sup> Period
DAYS											
MON											
TUE											
WED											
THU											
FRI											
SAT											

Morning Assembly : 9.00 to 9.15 a.m.

Close of the day 3.10 p.m.



## CALENDAR 2022 - 2023

APRIL 2022							MAY 2022							JUNE 2022						
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT
					1	2	1	2	3	4	5	6	7				1	2	3	4
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30		

  

JULY 2022							AUGUST 2022							SEPTEMBER 2022						
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT
31					1	2		1	2	3	4	5	6					1	2	3
3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10
10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24
24	25	26	27	28	29	30	28	29	30	31				25	26	27	28	29	30	

  

OCTOBER 2022							NOVEMBER 2022							DECEMBER 2022						
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT
30	31					1			1	2	3	4	5					1	2	3
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31

  

JANUARY 2023							FEBRUARY 2023							MARCH 2023						
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7				1	2	3	4				1	2	3	4
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25
29	30	31					26	27	28					26	27	28	29	30	31	